

"Instructions for the Rest of the Church"

Revelation 2:24-26 July 20, 2025

INTRODUCTION:

18 "And to the angel of the church in Thyatira write:

The Son of God, who has eyes like a flame of fire, and His feet are like burnished bronze, says this: 19 'I know your deeds, and your love and faith and service and perseverance, and that your deeds of late are greater than at first. 20 But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit acts of immorality and eat things sacrificed to idols. 21 I gave her time to repent, and she does not want to repent of her immorality. 22 Behold, I will throw her on a bed of sickness, and those who commit adultery with her into great tribulation, unless they repent of her deeds. 23 And I will kill her children with pestilence, and all the churches will know that I am He who searches the minds and hearts; and I will give to each one of you according to your deeds. 24 But I say to you, the rest who are in Thyatira, who do not hold this teaching, who have not known the deep things of Satan, as they call them-I place no other burden on you. 25 Nevertheless what you have, hold fast until I come. 26 He who overcomes, and he who keeps My deeds until the end, TO HIM I WILL GIVE AUTHORITY OVER THE NATIONS; 27 AND HE SHALL RULE THEM WITH A ROD OF IRON, AS THE VESSELS OF THE POTTER ARE BROKEN TO PIECES, as I also have received authority from My Father; 28 and I will give him the morning star. 29 He who has an ear, let him hear what the Spirit save to the churches ?

Suj	, 3 .	o the charenes.			
1.	Ch	rist's instructions fo	or the rest of the chu	rch body at Thyatira	n.
					hold this teaching, who have not
	kn	own the deep thing	s of Satan, as they ca	all themI place no	other burden on you. 25
	'Ne	evertheless what yo	u have, hold fast unt	til I come." v24-25.	
		1) Reproof of	of the	false teaching was a	the only correction for the church.
	"24	4 'But I say to you, t	he rest who are in Tl	hyatira, — I place no	other burden on you." v24
	Th	e rest of the saints	were commended fo	r things.	
(1)	Th	ey exercised	with the	ir love and did not $_$	the false teaching.
	" 2 4	4the rest, who	do not hold this teac	hing, ν24. "ὄσοι οὐκ	<i>ἕχουσιν <mark>τὴν</mark> διδαχὴν ταύτην'"</i>
	Ş	"9 And this I pray, th	at your love may abo	ound still more and m	ore in real knowledge and all
		discernment, 10 so	that you may approve	e the things that are e	xcellent, in order to be sincere and
			,	-	fruit of righteousness which [comes]
		_	t, to the glory and prai	_	=
	Ş				andments within you, 2 Make your ear
					if you cry for discernment, Lift your
					for her as for hidden treasures; 5 Then
	W				lge of God." [Pro 2:1-5 NASB95]
	亦				into a false reality. III. conversations to die and after that the judgment.
					ccupied or underestimate the Evil one
<i>(</i> 2)		•	d to the		•
(- /			nown the deep things		
				-	sly revelation from God.
	Ş				name which I have not commanded
			•		at prophet shall die.'" [Deu 18:20]
			ophets sometimes _		
	Ş				gives you a sign or a wonder, 2 and
					to you, saying, 'Let us go after other

gods (whom you have not known) and let us serve them, ' 3 you shall not listen to the words of that

		prophet or that dreamer of dreams; for the LORD your God is testing you to find out if you love the LORD your God with all your heart and with all your soul." [Deu 13:1-3 NASB95]				
	*	Satan's "deep things" will always challenge what God has				
	8	"3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat				
		from it or touch it, or you will die. " 4 The serpent said to the woman, "You surely will not die!				
		"deep things" are an induced hypnotic state of reality based upon a Satanic lie				
	*	Every temptation will always assault our God's				
	8	5 "For God knows that in the day you eat from it your eyes will be opened, and you will be like God,				
		knowing good and evil."" [Gen 3:3-5 NASB95]				
(3)	3) pressure "what they [her seed] call the deep things of Satan" was ineffective.					
"24as they call them" v24.						
		It is better to view this as an actual claim of an element in the Thyatiran church, that a Christian				
		should fully know "the deep things of Satan" in the sense that he ventures into Satan's				
		strongholds to demonstrate the powerlessness of the enemy over him, or else to learn the real				
		nature of sin in this firsthand way (Beckwith; Morris).				
	٥	"8 If we say that we have no sin, we are deceiving ourselves and the truth is not in us." [1Jo 1:8]				
		"10 If we say that we have not sinned, we make Him a liar and His word is not in us." [1Jo 1:10]				
(4)		Christ puts no burden on them.				
1 -7		1I place no other burden on you. v24.				
		"19 "Therefore it is my judgment that we do not trouble those who are turning to God from among				
		the Gentiles, 20 but that we write to them that they abstain from things contaminated by idols and				
		from fornication and from what is strangled and from blood." [Act 15:19-20 NASB95]				
		(2) The church is exhorted to hold fast their until Christ comes.				
	25	'Nevertheless what you have, hold fast until I come." v25.				
(1)	Th	e imperative "hold fast" stresses the urgency of clinging to sound				
. ,	9	The promised nearness of Christ coming is incentive to persevere against the cultural pressures to compromise or tolerate doctrine that shifts the faithful's status of being in the world to of the world.				
		Our good works are birthed from trust in the of, things the eye has not seen.				
	Ş	"9 But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The				
		things which God has prepared for those who love Him." 10 But God has revealed [them] to us				
		through His Spirit. For the Spirit searches all things, yes, the deep things of God." [1Co 2:9-10]				
		The "deep things of God" are unsearchable and past finding out.				
		"33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable [are]				
		His judgments and His ways past finding out!" [Rom 11:33 NKJV]				
	_	ntil I come."				
<i>(</i> 2 <i>)</i>		e greatest incentive for in sound doctrine is the 2nd Coming.				
	Ş	"20 He who testifies to these things says, "Yes, I am coming quickly." Amen. Come, Lord Jesus."				
		[Rev 22:20 NASB95]				
		Our good works are birthed from trust in the of, things the eye has not seen.				
2	Tw	o things qualify the church for with Jesus Christ.				
		5 "And he who overcomes, and keeps My works until the end, to him I will give power over the				
		tions" [Rev 2:26 NKJV] v26.				
	<i>n</i>	1) They are?				
	26	He who overcomes v26.				
Не		no overcomes the world has victory over the world				
		because you know Him who from the beginning.				
11/		"13 I am writing to you, fathers, because you know Him who has been from the beginning. I am				
		writing to you, young men, because you have overcome the evil one. I have written to you, children,				
		because you know the Father." [1Jo 2:13 NASB95]				

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		,
(2)		because you have overcome the
	Ş	"13 I am writing to you, fathers, because you know Him who has been from the beginning. I am
		writing to you, young men, because you have overcome the evil one. I have written to you, children,
		because you know the Father." [1Jo 2:13 NASB95]
(3)		because you the Father.
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		writing to you, young men, because you have overcome the evil one. I have written to you, children,
		because you know the Father." [1Jo 2:13 NASB95]
(4)		because you are
	Ş	"14 I have written to you, fathers, because you know Him who has been from the beginning. I have
		written to you, young men, because you are strong, and the word of God abides in you, and you have
		overcome the evil one." [1Jo 2:14 NASB95]
<i>(</i> 5)		because the of God abides in you.
	Ş	"14 I have written to you, fathers, because you know Him who has been from the beginning. I have
		written to you, young men, because you are strong, and the word of God abides in you, and you have
		overcome the evil one." [1Jo 2:14 NASB95]
<i>(</i> 6 <i>)</i>		because you have overcome the
	Ş	"14 I have written to you, fathers, because you know Him who has been from the beginning. I have
		written to you, young men, because you are strong, and the word of God abides in you, and you have
		overcome the evil one." [1Jo 2:14 NASB95]
<i>(</i> 7)		because of the greatness of within you.
	Ş	"4 You are from God, little children, and have overcome them; because greater is He who is in you
		than he who is in the world." [1Jo 4:4 NASB95]
(8)		because he is of God.
	Ş	"4 For whatever is born of God overcomes the world; [1Jo 5:4 NASB95]
(9)	7	through in Jesus, the Son of God.
	Ş	and this is the victory that has overcome the worldour faith. 5 Who is the one who overcomes the
		world, but he who believes that Jesus is the Son of God?" [1Jo 5:4b-5 NASB95]
(10		because of the of Christ.
	Ş	"11 "And they overcame him because of the blood of the Lamb and because of the word of their
		testimony, and they did not love their life even when faced with death." [Rev 12:11 NASB95]
(11		by the of their testimony.
	Ş	"11 "And they overcame him because of the blood of the Lamb and because of the word of their
		testimony, and they did not love their life even when faced with death." [Rev 12:11 NASB95]
(12)	because Jesus has overcome the
	Ş	"33 "These things I have spoken to you, so that in Me you may have peace. In the world you have
		tribulation, but take courage; I have overcome the world."" [Jhn 16:33 NASB95]
		2) They keep Christ's
	26	He who overcomes, and he who keeps My deeds until the end
(1)	Th	ney do the that Jesus Christ will have them do.
	Ş	"12 "Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater
		[works] than these he will do; because I go to the Father." [Jhn 14:12 NASB95]
(2)	Th	ney do the works of the that sent Christ.
	Ş	"4 "We must work the works of Him who sent Me as long as it is day; night is coming when no one
		can work." [Jhn 9:4 NASB95]