

"Christ in His Glory" Revelation 1:16-17

February 2, 2025

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1. ...is of the seven <u>lamps</u> are the churches in Asia.

12 Then I turned to see the voice that was speaking with me. And having turned I saw seven golden lampstands; [Rev 1:12]

2. ...is of the glorified Son of Man in the midst of the churches.

13 and in the middle of the lampstands [I saw] one like a son of man...[Rev 1:13]

The Son of Man is...

- 1) ...dressed in royal priestly [Melchizedek] clothes
 - 13 ...clothed in a robe reaching to the feet, and girded across His chest with a golden sash. [Rev 1:13b]
- 2) ...image is a portrait of His Father.
 - 14 His head and His hair were white like white wool...[Rev 1:14a NASB95]
- 3) ... eves are all-seeing in judgment.
 - ...and His eyes were like a flame of fire. [Rev 1:14b NASB95]
- 4) ... feet have been tested by fire.
 - 15 His feet [were] like burnished bronze, when it has been made to glow in a furnace... [Rev 1:15a NASB95]
- 5) ...right _____ held seven stars. 16 In His right hand He held seven stars, and out of His mouth came a sharp twoedged sword; and His face was like the sun shining in its strength. [Rev 1:16 NASB95] 1) The seven stars are identified as the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches. [Rev 1:20 NASB95] 2) Holy angels are ministering spirits that act as 14 Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation? [Heb 1:14 NASB95] 3) Holy angels observe mankind's behavior and administer God's
 - § 7 And of the angels He says, "WHO MAKES HIS ANGELS WINDS, AND HIS MINISTERS A FLAME OF FIRE. " [Heb 1:7 NASB95]
 - 4) Fallen angels teach doctrines of _
 - I But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, [1Ti 4:1 NASB95]
 - 5) The stars in Christ right likely symbolizes heavenly administration.

6)	•••	voice sounds with and
	15	and His voice [was] like the sound of many waters. [Rev 1:15b NASB95]
	Ş	18 All the people perceived the thunder and the lightning flashes and the sound of the trumpet
		and the mountain smoking; and when the people saw [it,] they trembled and stood at a distance.
		19 Then they said to Moses, "Speak to us yourself and we will listen; but let not God speak to us,
		or we will die." [Exo 20:18-19 NASB95]
7 \		words out with the
,,		words cut with the of righteous judgment.
		and out of His mouth came a sharp two-edged swor d; [Rev 1:16b NASB95]
	Th	no nower of Christ's anakan word
		ne power of Christ's spoken word
	1)	has authority is over the church and the nations.
		12 For the word of God is living and active and sharper than any two-edged sword, and piercing
		as far as the division of soul and spirit , of both joints and marrow, and able to judge the thoughts and intentions of the heart . [Heb 4:12 NASB95]
		thoughts and intentions of the heart. [Heb 4.12 NASB93]
	2)	of life and death for all created
	_,	8 Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth
		and bring to an end by the appearance of His coming; [2Th 2:8 NASB95]
	3)	all things.
		3 And He is the radiance of His glory and the exact representation of His nature, and upholds al
		things by the word of His power. When He had made purification of sins, He sat down at the
		right hand of the Majesty on high, [Heb 1:3 NASB95]
	41	
	4)	all things.
		3 Then God said , "Let there be light"; and there was light. [Gen 1:3 NASB95]
	E \	ie ever
	၁၂	is over 39 Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind
		ceased and there was a great calm. [Mar 4:39 NKJV]
		and there was a great saint. [war 1.55 twice]
8)		shines forth heavenly glory.
	16	and His face was like the sun shining in its strength. [Rev 1:16c NASB95]
		2 and He was transfigured before them. His face shone like the sun, and His clothes became as
		white as the light. [Mat 17:2 NKJV]
		35 the sons of Israel would see the face of Moses, that the skin of Moses' face shone. So Moses
		would replace the veil over his face until he went in to speak with Him. [Exo 34:35 NASB95] 13 in unison when the trumpeters and the singers were to make themselves heard with one voice
	~	ro in unison when the trumbeters and the singers were to make themselves heard with one voice

* 13 in unison when the trumpeters and the singers were to make themselves heard with one voice to praise and to glorify the LORD, and when they lifted up their voice accompanied by trumpets and cymbals and instruments of music, and when they praised the LORD [saying,] "[He] indeed is good for His lovingkindness is everlasting," then the house, the house of the LORD, was filled with a cloud, 14 so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of God. [2Ch 5:13-14 NASB95]

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3.	elicits a response of from Christ's bond-servants. 1 The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the
	things which must soon take place; and He sent and communicated [it] by His angel to His bond-servant John, [Rev 1:1 NASB95]
	The Revelation of Jesus Christ should
	17 When I saw Him, I fell at His feet like a dead man. [Rev 1:17a NASB95]
	1)prostrate bond-servants in before His majesty.
	20 But He said, "You cannot see My face, for no man can see Me and live!" [Exo 33:20]
	§ 6 When the disciples heard [this,] they fell face down to the ground and were terrified. 7 And
	Jesus came to [them] and touched them and said, "Get up, and do not be afraid." [Mat 17:6-7]
	§ 28 As the appearance of the rainbow in the clouds on a rainy day, so [was] the appearance of the
	surrounding radiance. Such [was] the appearance of the likeness of the glory of the LORD. And
	when I saw [it], I fell on my face and heard a voice speaking. [Eze 1:28 NASB95] In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the
	train of His robe filling the temple. 2 Seraphim stood above Him, each having six wings: with two
	he covered his face, and with two he covered his feet, and with two he flew. 3 And one called out
	to another and said, "Holy, Holy, Holy, is the LORD of hosts, The whole earth is full of His glory." 4
	And the foundations of the thresholds trembled at the voice of him who called out, while the
	temple was filling with smoke. 5 Then I said, " <mark>Woe is me</mark> , for I am ruined! Because I am a man of unclean lips, And I live among a people of unclean lips; For my eyes have seen the King, the
	LORD of hosts." 6 Then one of the seraphim flew to me with a burning coal in his hand, which he
	had taken from the altar with tongs. 7 He touched my mouth [with it] and said, "Behold, this has
	touched your lips; and your iniquity is taken away and your sin is forgiven." [Isa 6:1-7 NASB95]
	2) and our concept of God.
	The heaviest obligation of the church today is to purify and elevate her concept of God until it
	is once more worthy of Him — and of her. A W Tozer
	The decline of the knowledge of the holy has brought on our troubles. A rediscovery of the
	majesty of God will go a long way toward curing them. It is impossible to keep our moral
	practices sound and our inward attitudes right while our idea of God is erroneous or inadequate. If we would bring back spiritual power to our lives, we must begin to think of God
	more nearly as He is. A W Tozer
	A right concept about God is basic not only to systematic theology but to practical Christian
	living as well A W Tozer
	3)volitionally determine what we and
	** "We because we believe not in order to believe." A W Tozer
	* We can know what the God royals
	★ We can know what the God reveals. The yearning to know what cannot be known to comprehend the incomprehensible, to
	touch and taste the Unapproachable, arises from the image of God in the nature of man.

Let your heart burn with the desire to know what God has disclosed about Himself.

The yearning to know what cannot be known to comprehend the incomprehensible, to touch and taste the Unapproachable, arises from the image of God in the nature of man.