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"John's Address"

Revelation 1:4-8
November 3, 2024

INTRODUCTION: Prayer

Scripture reading

4 John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, 5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood-- 6 and He has made us [to be] a kingdom, priests to His God and Father--to Him [be] the glory and the dominion forever and ever. Amen. 7 BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even those who pierced Him; and all the tribes of the earth will mourn over Him. So it is to be. Amen. 8 "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty." [Rev 1:4-8 NASB95]

\* Chart - 3 Views for the 70th Week

The Father's prophetic plan has always been His kingdom on earth. - 2nd coming 10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven. [Mat 6:10]

The nation is oppressed until the times of the Gentiles [nations] is fulfilled. 24 and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until the times of the Gentiles [nations] are fulfilled. [Luk 21:24 NASB95]

**\*** The Lord will never destroy Israel or forget the covenant with their fathers.

27 "The LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD drives you. ... 29 "But from there you will seek the LORD your God, and you will find [Him] if you search for Him with all your heart and all your soul. 30 "When you are in distress and all these things have come upon you, in the latter days you will return to the LORD your God and listen to His voice. 31 "For the LORD your God is a compassionate God; He will not fail you nor destroy you nor forget the covenant with your fathers which He swore to them. [Deu 4:27, 29–31 NASB95]

27 "THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS." 28 From the standpoint of the gospel they are enemies for your sake, but from the standpoint of [God's] choice they are beloved for the sake of the fathers; 29 for the gifts and the calling

of God are irrevocable. [Rom 11:27-29 NASB95]

\*The Apostles expected the restoration of the kingdom to Israel.
6 So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" [Act 1:6 NASB95]

1. John's to the church.

4 John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, [Rev 1:4 NASB95]

1) The Apostle John is the

\* John is the only remaining Apostle writing in the mid 90s of the first century.

\* The providence of God spread the gospel north into present day Turkey.

\* The **5th cycle of discipline** described in Leviticus 26 brought the destruction of the Temple and the dispersion of the remnant Jews into the church age in A.D. 70. 32 'I will make the land desolate so that your enemies who settle in it will be appalled over it. 33 'You, however, I will scatter among the nations and will draw out a sword after you, as your land becomes desolate and your cities become waste. [Lev 26:32-33 NASB95]

\* Salutation: Grace & peace to you

2) He addresses seven churches in Asia.

\* Why 7? - They likely represent the general characteristics of the church age.

\* They were churches John was familiar with.

\* They were not likely progressive ages of church history.

\* They give us **principles for victory in spiritual warfare**.

3) John greets us with "\_\_\_\_\_ to you and \_\_\_\_\_"...

	(1)	.from the throne of God the
	· / Ş	The ever one. God is
	Ş	The one who . He has past tense always .
	Ş	The one who is . He will be fully manifested in the .
	Ş	The ever one. God is The one who He has past tense always The one who is He will be fully manifested in the The Father is the God.
	(2)	from the
	(—)	.from the The Holy Spirit is the seven of God. The seven eyes are in all the earth. 6 And I saw between the throne (with the four living creatures) and the elders a Lamb
	Ş	The seven eves are in all the earth
		6 And I saw between the throne (with the four living creatures) and the elders a I amb
		standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God,
		sent out into all the earth. [Rev 5:6 NASB95]
	Ş	For Zerubbabel the seven lamps were the of 2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all
		2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all
		of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the
		seven lamps, which [are] upon the top thereof: 6 Then he answered and spake unto me,
		saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power,
	٥	but by my spirit, saith the LORD of hosts. [Zec 4:2, 6, KJV]
	é	The Holy Spirit is
		10 For who hath despised the day of small things? for they shall rejoice, and shall see the
		plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth. [Zec 4:10 KJV]
	2	
	3	The sevenfold ministry of the Holy Spirit is  1 Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit.
		2 The Spirit of the LORD will rest on Him, The spirit of wisdom and understanding, The spirit
		of counsel and strength, The spirit of knowledge and the fear of the LORD. [Isa 11:1-2]
		or obtained and early any the opine of who wiedge and the feat of the Letter. [lea 1111 2]
	(3)	.from Jesus Christ the
	(-)	5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the
		ruler of the kings of the earth [Rev 1:5a]
	Ş	He is the faithful .
		• 14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the
		only begotten from the Father, full of grace and truth 18 No one has seen God at any
		time; the only begotten God who is in the bosom of the Father, He has explained [Him.] [Jn
		1:14, 18]
		<ul> <li>35 "Once I have sworn by My holiness; I will not lie to David. 36 "His descendants shall</li> </ul>
		endure forever And his throne as the sun before Me. 37 "It shall be established forever like
	8	the moon, And the witness in the sky is faithful." Selah. [Psa 89:35-37 NASB95]
	2	He is the from the dead.
	2	27 "I also shall make him [My] firstborn, The highest of the kings of the earth. [Psa 89:27]
	3	He is the of the kings of the earth.
	8	27 "I also shall make him [My] firstborn, The highest of the kings of the earth. [Psa 89:27] Jesus Christ is the first of all those who are resurrected from death who will reign as the King
		of kings at His future 2nd coming.
7	John	_
_	5 To	Him who loves us and released us from our sins by His blood 6 and He has
	mode u	in the help by the demonstrate to His Cod and Eather to Him the the glant and the
	dominic	is [to be] a kingdom, priests to His God and Fatherto Him [be] the glory and the
		on forever and ever. Amen. [Rev 1:5b-6 NASB95]
	T) YOUI	n speaks a hymn of to Jesus Christ who
	(1)	us.  "Greater love has no one than this, that one lay down his life for his friends. [Jhn 15:13]
	(O)	Greater love has no one than this, that one lay down his life for his friends. [Jnn 15:13]
	(2)	us from our sins by His blood.  Represented the second of the se
	16	o knowling that you were not redeemed with perishable things like sliver or gold from your futile av of life inherited from your forefathors. 10 but with procious blood, as of a lamb upblomished
	W)	ay of life inherited from your forefathers, 19 but with precious blood, as of a lamb unblemished and spotless, [the blood] of Christ. [1Pe 1:18-19 NASB95]
	(2)	made us a kingdom of to Cod the Father
	(3)	.made us a kingdom of to God the Father.  3 "Greater love has no one than this, that one lay down his life for his friends. [Jhn 15:13]
	<b>4) IU J</b>	esus belongs our of His glory and dominion.

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. The prophetic of the book. 7 BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even the	ose
who pierced Him; and all the tribes of the earth will mourn over Him. So it is to be. Ai	men.
1) Revelation identifies the Son of God as the one who a 2nd times a 2nd times Daniel prophesied resurrected Jesus, the Son of would to the Fa 13 "I kept looking in the night visions, And behold, with the clouds of heaven One like a Son	e.
* Daniel prophesied resurrected Jesus, the Son of would to the Fa	ıther.
13 "I kept looking in the night visions, And behold, with the clouds of heaven One like a Son	of
Man was coming, And He came up to the Ancient of Days And was presented before Him. 1	4
"And to Him was given dominion, Glory and a kingdom, That all the peoples, nations and [m	en ot
every] language Might serve Him. His dominion is an everlasting dominion Which will not pa away; And His kingdom is one Which will not be destroyed. [Dan 7:13-14 NASB95]	55
* The Son of comes a 2nd time to earth in the glory of His Father.	
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every] language Might serve Him. His dominion is an everlasting dominion Which will not ba	SS
away; And His kingdom is one Which will not be destroyed. [Dan 7:13-14 NASB95]	
* All the tribes of the earth will and over Christ.	
Israel will mourn over Him with  10 "I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of	
grace and of supplication, so that they will look on Me whom they have pierced; and the	≀I .z sazill
mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like t	/ WIII he
bitter weeping over a firstborn. [Zec 12:10 NASB95]	10
25 For I do not want you, brethren, to be uninformed of this mysteryso that you will not	be
wise in your own estimationthat a partial hardening has happened to Israel until the full	ness
of the Gentiles has come in; [Rom 11:25 NASB95]	91 Falls -
35 "Behold, your house is left to you [desolate;] and I say to you, you will not see Me unt time] comes when you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE	ıı įtne
LORD!'" [Luk 13:35 NASB95]	
2) Jesus identifies Himself as the Lord, who is to come. 8 "I am the Alpha and the Omega," says the Lord God, "who is and who was and	who
is to come, the Almighty." [Rev 1:7-8 NASB95]	WITE
* The Son of God and the Father are both divine in person and in exister	nce
30 "I and the Father are one." [Jhn 10:30 NASB95]	.00.
28 Thomas answered and said to Him, "My Lord and my God!" [Jhn 20:28 NASB95]	
* Jesus will come in great and as ruler of the kings of the east of the sign of the Son of Man will appear in the sky, and then all the tribes of the	arth.
30 "And then the sign of the Son of Man will appear in the sky, and then all the tribes of the	earth
will mourn, and they will see the SON OF MAN COMING ON THE CLOUDS OF THE SKY with	íh
power and great glory. [Mat 24:30 NASB95]	
* The 2nd Coming will complete Daniel's week.	
24 "Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting	
righteousness, to <b>seal up vision and prophecy</b> and to anoint the most holy [place.] [Dan 9:2	