

## "The Words of the Prophecy"

Revelation 1:1-3 October 27, 2024

**INTRODUCTION:** 

1 The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated [it] by His angel to His bond-servant John, 2 who testified to the word of God and to the testimony of Jesus Christ, [even] to all that he saw. 3 Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near. [Rev 1:1-3 NASB95]

od the Father honor and glory to Christ.

1 The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things 1. God the Father

which must soon take place; and He sent and communicated [it] by His angel to His bond-servant John, [Rev 1:1]

The Father gives... 1) ...the revelation \_\_\_\_\_

\_\_\_ His Son. \_\_ to show you...

**\* Christ** 

the glory of His
4 "I glorified You on the earth, having accomplished the work which You have given Me to do. 5 "Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was. [Jhn 17:4-5 NASB95]

...the glory that Christ is \_\_\_\_\_\_ with you.
22 "The glory which You have given Me Thave given to them, that they may be one, just as We are one; [Jhn 17:22 NASB95]

2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; 3 seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. 4 For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of [the] divine nature, having escaped the corruption that is in the world by lust. [2Pe 1:2-4 NASB95]

...the beauty of the \_\_\_\_\_ **Christ.** v12-19

The Son gives...

2) ...the revelation \_\_\_\_\_ His Father's plan.

\*\* Christ \_\_\_\_\_ the prophetic will of the Father to those who serve Him.

27 Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel; 28 in no way alarmed by [your] opponents--which is a sign of destruction for them, but of salvation for you, and that [too,] from God. 29 For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake, [Phl 1:27-29 NASB95]

17 The world is passing away, and [also] its lusts; but the one who does the will of God lives forever. [1Jo 2:17 NASB95]

2. Christ communicates things which must

1 The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated [it] by His angel to His bond-servant John, [Rev 1:1]

1) Things

Things take place to seal up vision and prophecy.
24 "Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy [place.] [Dan 9:24 NASB95]

**\*** Daniel's prophecy by way of

dream communicated...

...there would be ages of Gentile

29 "As for you, O king, [while] on your bed your thoughts turned to what would take place in the future; and He who reveals mysteries has made known to you what will take place. [Dan 2:29 NASB95]

discourse communicated... **\*\* Christ's** 

...there must be wars then global wars, famines, and earthquakes.
6 "You will be hearing of wars and rumors of wars. See that you are not frightened, for [those things] must take place, but [that] is not yet the end. 7 "For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes. 8 "But all these things are [merely] the beginning of birth pangs. [Mat 24:6-8]

* Christ's revelation to
<ul> <li>** Christ's revelation to</li></ul>
2) Things anticipated since the beginning must happen  1 The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated [it] by His angel to His bond-servant John, [Rev 1:1]  **Two views of "soon".
<ul> <li>8 "I tell you that He will bring about justice for them quickly. However, when the Son of Man comes, will He find faith on the earth?" [Luk 18:8 NASB95]</li> <li>1 "Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom 10 "And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut 13 "Be on the alert then, for you do not know the day nor the hour. [Mat 25:1, 10, 13 NASB95]</li> </ul>
<ul> <li>(2)Time is "soon" in a chronological <ul> <li>4 For a thousand years in Your sight Are like yesterday when it passes by, Or [as] a watch in the night. [Psa 90:4 NASB95]</li> <li>8 But do not let this one [fact] escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day. 9 The Lord is not slow about Hi promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance. [2Pe 3:8-9 NASB95]</li> <li>The presence en tachei in 1:1 show that a for the first time the events predicted by Daniel and foreseen by Christ stood in readiness to be fulfilled. Therefore, John could speak of them as imminent, but earlier prophets could not. Revelation an Exegetical Commentary by Robe</li> </ul> </li></ul>
The last    given to the last Apostle.     The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated [it] by His angel to His bond-servant John, 2 who testified to the word of God and to the testimony of Jesus Christ, [even] to all that he saw. [Rev 1:1-2 NASB95]  1) Jesus sent and   by an angel?     The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things
which must soon take place; and He sent and communicated [it] by His angel to His bond-servant John, [Rev 1:1 NASB95]  The apocalypse is  **the of God.  **the of Jesus.  ** John saw.  **made up of signs and symbols.
2) What was the question the disciples asked Jesus? 6 So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" [Act 1:6 NASB95]
<ul> <li>What happened to Daniel's week?</li> <li>24 "Seventy weeks have been decreed for your people and your holy city, to finish the transgression to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy [place.] [Dan 9:24 NASB95]</li> <li>Which view has the best answers</li> </ul>
* The 70th week is identified by a Israel makes with a world leade  • 27 "And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations [will come] one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate." [Dan 9:27 NASB95]

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7	¥ Ti	1 tr	ne middle of the week the of desolation occurs.
	•	27	"And he will make a firm covenant with the many for one week, but in the middle of the week
		ne	e will put a stop to sacrifice and grain offering; and on the wing of abominations [will come] one
		WI	no makes desolate, even until a complete destruction, one that is decreed, is poured out on the
٠	<b>k</b>		ne who makes desolate." [Dan 9:27 NASB95]
7	₩ H	e _	covenant mid-week after [31/2 years] and is given
			for 42 months or 31/2 years = 7 years.  There was given to him a mouth speaking arrogant words and blasphemies, and authority to
	•	5	There was given to him a mouth speaking arrogant words and blasphemies, and authority to
۵	<b>1</b> 4	ac	et for <mark>forty-two months</mark> was given to him. [Rev 13:5 NASB95]
7	₩ H	e p	lasphemes God and God's people for a time, times, and a half time in the will speak out against the Most High and wear down the saints of the Highest One, and he
	•	25	The Will speak out against the Most High and wear down the saints of the Highest One, and he
			Il intend to make alterations in times and in law; and they will be given into his hand for a time,
3	<b>4</b> ⊤ι		nes, and half a time. [Dan 7:25 NASB95]
7	<u>,</u> 11	ום ו	two witnesses for 1260 days = 3/1/2 years.
	•	civ	"And I will grant [authority] to my two witnesses, and <mark>they will prophesy for twelve hundred and kty days</mark> , clothed in sackcloth." [Rev 11:3 NASB95]
٤	K TI	SIZ	nations   lorusalom under feet for 12 menths - 31/2 veers
7		ו טו	nations Jerusalem under foot for 42 months = 31/2 years. "Leave out the court which is outside the temple and do not measure it, for it has been given to
	•	the	e nations; and they will tread under foot the holy city for forty-two months. [Rev 11:2 NASB95]
	:\ C		
-			ng historic evidence stands for Revelation's date being early AD. egesippus [ca. A.D. 120 - 190]
	亦	8	Hegesippus is significant to the present study because he was cited as a source by Eusebius
		2	two times in the section of Eusebius' Ecclesiastical History where the banishment of John to
			Patmos under Domitian was presented. Mark Hitchcock
	*	Tr	enaeus Rishon of Lyons [A.D. 120-202]
	41	8	<b>enaeus</b> , Bishop of Lyons [A.D. 120-202] "We will not, however, incur the risk of pronouncing positively as to the name of the Antichrist;
			for if it were necessary that his name should be distinctly revealed in this present time, it would
			have been appounced by him who beheld the apocal until vision. For that was seen no very
			have been announced by him who beheld the apocalyptic vision. For that was seen no very long time since, but almost in our day, towards the end of Domitian's reign. Irenaeus Against
		0	Heresies 5.30.3
		9	Irenaeus says that the "apocalyptic vision" "revelation," or "the apocalypse" was seen toward
			the end of Domitian's reign that is, in A.D. 95 or 96 since Domitian was assassinated in Rome
			in September 18, A.D. 96. Mark Hitchcock's Dissertation A Defense of the Domitianic Date
		2	of the Book of Revelation For while I was still a boy I knew you [Florinus] in lower Asia in Polycarp's house when you
		-	were a young man of rank in the royal hallfor what we learn as children grows up with the
			soul and is united to it, so that I can speak even of the place in which the blessed Polycarp sat
			and disputed, how he came in and went out, the character of his life, the appearance of this
			body, the discourses which he made to the people, how he reported his intercourse with John
			and with the others who had seen the Lord, how he remembered their words, and what were
			the things concerning the Lord which he had heard from them, and about their miracles, and
			about their teaching, and how Polycarp had received from the eyewitnesses of the word of life
			and reported all things in agreement with the Scriptures.
	He	ed	the words of this prophecy and be
3	Ble	ssec	the words of this prophecy and be d is he who reads and those who hear the words of the prophecy, and heed the things which
а	re w	ritte	en in it; for the time is near. [Rev 1:3 NASB95]
			d this book for good
_	7 11	"B	lessed are you when [people] insult you and persecute you, and falsely say all kinds of evil
	ac	gain	st you because of Me. 12 "Rejoice and be glad, for your reward in heaven is great; for in the
	_		

2) Hear what it says and be 24 "Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock. [Mat 7:24 NASB95]
 3) Heed the instruction and become happy.

7 "And behold, I am coming quickly. Blessed is he who heeds the words of the prophecy of this book." [Rev 22:7 NASB95]

4) The urgency of what is prophesied here is declared to be \_\_\_\_\_\_.

same way they persecuted the prophets who were before you. [Mat 5:11-12 NASB95]