



# "Living by Faith in National Judgment" Part 2

## Living by Faith Series

June 30, 2024

### Introduction

**[Is] God unjust who inflicts wrath? No for then how would God judge the world?**  
[Rom 3:5-6 NKJV]

### Regarding God's judgment of the nations...

1. ...it is with justice and with equity.
2. ...it takes place with the 2nd coming of His Son to the earth.
3. ...it is at the return of His only begotten Son who willing gave His life for whoever will call upon His name to be saved.
4. ...it is temporal and collective.

- ✳ ...it is conclusive when the measure of *sins* becomes full.
- ✳ ...it comes in accordance with the Abrahamic blessing and cursing.
- ✳ ...it delegates just retribution for violation of the sanctity of life.
- ✳ ...it is based upon the violation of general revelation of man's conscience.
- ✳ ...it is more harsh for the violation of those given special revelation.

### 5. ...it never compromises perfect \_\_\_\_\_ and perfect \_\_\_\_\_.

- ✳ ...it is not without His compassion for those who are \_\_\_\_\_.
  - 🔊 10 Then the LORD said, "You had compassion on the plant for which you did not work and [which] you did not cause to grow, which came up overnight and perished overnight. 11 "Should I not have compassion on Nineveh, the great city in which there are more than **120,000 persons who do not know [the difference] between their right and left hand**, as well as **many animals**?" [Jon 4:10-11 NASB95]
- ✳ ...it holds the group \_\_\_\_\_ with the individual.
  - 🔊 1 But **the sons of Israel acted unfaithfully** in regard to the things under the ban, **for Achan**, the son of Carmi, the son of Zabdi, the son of Zerah, from the tribe of Judah, **took some of the things under the ban**, therefore the anger of the LORD burned against the sons of Israel. ... 24 Then Joshua and all Israel with him, took Achan the son of Zerah, the silver, the mantle, the bar of gold, **his sons, his daughters**, his oxen, his donkeys, his sheep, his tent and all that belonged to him; and they brought them up to the valley of Achor. 25 Joshua said, "Why have you troubled us? The LORD will trouble you this day." And all Israel stoned them with stones; and they burned them with fire after they had stoned them with stones. 26 They raised over him a great heap of stones that stands to this day, and the LORD turned from the fierceness of His anger. Therefore the name of that place has been called the valley of Achor [**trouble**] to this day. [Jos 7:1, 24-26 NASB95]
- ✳ ...it comes when the land becomes \_\_\_\_\_.
  - 🔊 24 'Do not defile yourselves by any of these things; for by all these **the nations which I am casting out before you have become defiled**. 25 'For the land has become defiled, therefore I have brought its punishment upon it, so the land has spewed out its inhabitants. [Lev 18:24-25]

✳️ ...it does not overlook our \_\_\_\_\_ sins.

👤 3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back [some] of the price of the land? [Act 5:3 NASB95]

▶️ We pretend God's name is not El Roi -the \_\_\_\_\_.

👤 4 The LORD is in His holy temple; the LORD'S throne is in heaven; His eyes behold, **His eyelids test** the sons of men. 5 The LORD tests the righteous and the wicked, And the one who loves violence His soul hates. [Psa 11:4-5 NASB95]

▶️ We buy Satan's \_\_\_\_\_ that the consequences for sin won't bring death.

👤 13 Let no one say when he is tempted, "I am being tempted by God"; for God cannot be tempted by evil, and He Himself does not tempt anyone. 14 But each one is tempted when he is carried away and enticed by his own lust. 15 Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death. [Jas 1:13-15]

6. ...**He judges \_\_\_\_\_ sins and He judges with \_\_\_\_\_ judgment.**

✳️ ...the full weight often falls on \_\_\_\_\_ generations.

✳️ ...your governing \_\_\_\_\_ speak on your behalf and you are accountable whether you approve their decisions or not.

▶️ \_\_\_\_\_ **for them.**

👤 1 First of all, then, I urge that entreaties [and] prayers, petitions [and] thanksgivings, be made on behalf of all men, 2 for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity. 3 This is good and acceptable in the sight of God our Savior, [1Ti 2:1-3 NASB95]

▶️ \_\_\_\_\_ **them.**

👤 You may email, call their offices, or address in person

▶️ \_\_\_\_\_ **them in or out of office.**

👤 Register to vote.

👤 Pray for and get to know your representatives.

✳️ ...**God delays national judgment when there is national \_\_\_\_\_.**

👤 JEREMIAH 18 on National Repentance

7 "At one moment I might speak concerning a nation or concerning a kingdom to uproot, to pull down, or to destroy [it;] 8 if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it. 9 "Or at another moment I might speak concerning a nation or concerning a kingdom to build up or to plant [it;] 10 if it does evil in My sight by not obeying My voice, then I will think better of the good with which I had promised to bless it. [Jer 18:7-10 NASB95]

👤 1798 PRESIDENT JOHN ADAMS - DAY OF FASTING & HUMILIATION

I do hereby recommend, that Wednesday, the 9th day of May next, be observed throughout the United States as a day of solemn humiliation, fasting, and prayer; that the citizens of these States, abstaining on that day from their customary worldly occupations, offer their devout addresses to the Father of Mercies agreeably to those forms or methods which they have severally adopted as the most suitable and becoming; that all religious congregations do, with the deepest humility, **acknowledge before God the manifold sins and transgressions with which we are justly chargeable as individuals and as a nation**, beseeching Him at the same time, of His infinite grace, through the Redeemer of the World, freely to remit all our offenses, and to incline us by His Holy Spirit to that sincere repentance and reformation which may afford us reason to hope for his inestimable favor and heavenly benediction; that it be

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*made the subject of particular and earnest supplication that our country may be protected from all the dangers which threaten it; that our civil and religious privileges may be preserved inviolate and perpetuated to the latest generations; that our public councils and magistrates may be especially enlightened and directed at this critical period;*

☪ **1799 PRESIDENT JOHN ADAMS - DAY OF FASTING & HUMILIATION**

*I do hereby recommend accordingly, that Thursday, the 25th day of April next, be observed throughout the United States of America as a day of solemn humiliation, fasting, and prayer; that the citizens on that day abstain as far as may be from their secular occupations, devote the time to the sacred duties of religion in public and in private; that they call to mind our numerous offenses against the Most High God, confess them before Him with the sincerest penitence, implore His pardoning mercy, through the Great Mediator and Redeemer, for our past transgressions, and that through the grace of His Holy Spirit we may be disposed and enabled to yield a more suitable obedience to His righteous requisitions in time to come; that He would interpose to arrest the progress of that impiety and licentiousness in principle and practice so offensive to Himself and so ruinous to mankind; that He would make us deeply sensible that "righteousness exalteth a nation, but sin is a reproach to any people"; that He would turn us from our transgressions and turn His displeasure from us;*

- 1) *Acknowledge the just charge against our sins as individuals and a nation.*
- 2) *Beseech Him to remit our offenses*
- 3) *Beseech Him to incline us by His Holy Spirit to repentance and reformation*
- 4) *Make supplication that our religious privileges are preserved for future generations*
- 5) *That enlightenment and direction may be given to our public councils and magistrates*
- 6) *That we call to mind our offenses against the Most High God*
- 7) *That we confess them with sincere penitence our offenses*
- 8) *That we implore His pardoning mercy for our past transgressions - through Christ*
- 9) *That His Holy Spirit disposes and enables us to yield to righteousness.*
- 10) *That He would interpose to arrest impiety and licentiousness in principle and practice.*
- 11) *That citizens would become sensible that “righteousness exalts a nation sin is a reproach*
- 12) *That He would turn us from our transgressions and turn His displeasure from us*