

"Living by Faith in National Judgment" Living by Faith Series

June 23, 2024

Introduction

[Is] God unjust who inflicts wrath? No for then how would God judge the world? [Rom 3:5-6 NKJV]

- 1. Habakkuk's struggles for faith.
 - If [You are] of purer eyes than to behold evil, And cannot look on wickedness. Why do You look on those who deal treacherously, [And] hold Your tongue when the wicked devours A [person] more righteous than he? [Hab 1:13 NKJV]
- 2. God's gives a word to Job for us.
 - * 8 "Will you really annul My judgment? Will you condemn Me that you may be justified? 9 "Or do you have an arm like God, And can you thunder with a voice like His? ... 12 "Look on everyone who is proud, [and] humble him, And tread down the wicked where they stand. 13 "Hide them in the dust together; Bind them in the hidden [place.] 14 "Then I will also confess to you, That your own right hand can save you. [Job 40:8-9, 12-14 NASB95]
- 3. The faultfinder's response should be worship.
- 33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! 34 For WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR? 35 Or WHO HAS FIRST GIVEN TO HIM THAT IT MIGHT BE PAID BACK TO HIM AGAIN? 36 For from Him and through Him and to Him are all things. To Him [be] the glory forever. Amen. [Rom 11:33-36 NASB95]
- For God is the King of all the earth; sing to Him a psalm of praise. God reigns over the nations; God is seated on His holy throne. The nobles of the nations assemble as the people of the God of Abraham, for the kings of the earth belong to God; He is greatly exalted." Psa. 47:7-9
- 5 The Lord is at your right hand; he will crush kings on the day of his wrath. 6 He will judge the nations, heaping up the dead and crushing the rulers of the whole earth. [Psa 110:5-6 NIV]

G	God's judgment of the nations								
1.	is with	and with	<u> </u>						
	8 He shall judge the peoples in uprightn	· ·	He shall administer judgment for the						
2.	is	to the earth.							
	•	, for He is coming to judge the And the peoples with His truth.	e earth. He shall judge the world IPsa 96:13 NKJVI						

3.		is	at the	of the resurrecte	d Jesus Christ.
	*		.not at Christ's _	coming.	
			47 "And if anyone h	ears My words and does not believe, world but to save the world. [Jhn 12:	
	*		is on the	day of His 2nd coming	l .
		9		s appointed a day on which He will ju as ordained. He has given assurance K.IVI	
		Ģ	2 Do you not know	that the saints will judge the world? hy to judge the smallest matters? [1C	
	*		is a selective		
			on His glorious thro them from one an 34 "Then the King winherit the kingdom say to those on His	rill say to those on His right, ' Come, y orepared for you from the foundation	d before Him; and He will separate sheep from the goats; [Mat 25:31-32] You who are blessed of My Father, of the world 41 "Then He will also es , into the eternal fire which has been
4.		is	and	from Genesis	9 to Christ's 2nd coming.
				measure of sins becomes	
		÷	[the Jews]15 who be pleasing to God, but they may be saved; wrath has come up 13 [God] said to Ab that is not theirs, who will be said to the said to	oth killed the Lord Jesus and the proper thostile to all men, 16 hindering us frow with the result that they always fill upointhem to the utmost. [1Th 2:15-16 Note am, "Know for certain that your described they will be enslaved and oppressing they will return here, for the iniquit .	phets, and drove us out. They are not om speaking to the Gentiles so that p the measure of their sins . But NASB95] endants will be strangers in a land sed four hundred years 16 "Then in
	**		comes in accor	lance with the l	olessing and cursing.
	715		3 And I will bless th		curses you I will curse. And in you
		.	14 Then the LORD that I will utterly blo	said to Moses, "Write this in a book a t out the memory of Amalek from und he LORD will have war against Ama	s a memorial and recite it to Joshua, ler heaven." 16 and he said, "The
		.	•	at Amalek did to you along the way	when you came out from Egypt,
	*		.delegates	retribution for violation	on of the sanctity of life.
	•	ů,	_	man's blood, By man his blood shal l	l be shed , For in the image of God He

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•	*		is based upon the violation of revelation of man's conscience. 13 Thus says the LORD, "For three transgressions of the sons of Ammon and for four I will not revelve its [punishment]. Because they ripped appret to program woman of Giload In order.
			revoke its [punishment,] Because they ripped open the pregnant women of Gilead In order to enlarge their borders . [Amo 1:13 NASB95]
		Ş	18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness
			of men who suppress the truth in unrighteousness, 19 because that which is known about
			God is evident within them ; for God made it evident to them. [Rom 1:18-19 NASB95]
	*		is more harsh for the violation of those given revelation.
		Ş	4 Thus says the LORD, "For three transgressions of Judah and for four I will not revoke its
			[punishment,] Because they rejected the law of the LORD And have not kept His statutes; Their lies also have led them astray, Those after which their fathers walked. [Amo 2:4 NASB95]
5.		ne	ever compromises perfect and perfect
	*		is not without His compassion for those who are
		Ş	10 Then the LORD said, "You had compassion on the plant for which you did not work and [which] you did not cause to grow, which came up overnight and perished overnight. 11
			"Should I not have compassion on Nineveh, the great city in which there are more than
			120,000 persons who do not know [the difference] between their right and left hand , as well as many animals ?" [Jon 4:10-11 NASB95]
ļ	*		holds the group with the individual.
	7 \		1 But the sons of Israel acted unfaithfully in regard to the things under the ban, for Achan ,
			the son of Carmi, the son of Zabdi, the son of Zerah, from the tribe of Judah, took some of
			the things under the ban, therefore the anger of the LORD burned against the sons of Israel 24 Then Joshua and all Israel with him, took Achan the son of Zerah, the silver, the
			mantle, the bar of gold, his sons , his daughters , his oxen, his donkeys, his sheep, his tent
			and all that belonged to him; and they brought them up to the valley of Achor. 25 Joshua said,
			"Why have you troubled us? The LORD will trouble you this day." And all Israel stoned them
			with stones; and they burned them with fire after they had stoned them with stones. 26 They
			raised over him a great heap of stones that stands to this day, and the LORD turned from the fierceness of His anger. Therefore the name of that place has been called the valley of Achor
			[trouble] to this day. [Jos 7:1, 24-26 NASB95]
	*		comes when the land becomes
	/ \		24 'Do not defile yourselves by any of these things; for by all these the nations which I am
			casting out before you have become defiled. 25 'For the land has become defiled, therefore
			I have brought its punishment upon it, so the land has spewed out its inhabitants. [Lev 18:24-25]
	*	_	does not overlook our sins.
	11/		3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep

back [some] of the price of the land? [Act 5:3 NASB95]

- We pretend God's name is not El Roi -the ______.
 - 4 The LORD is in His holy temple; the LORD'S throne is in heaven; His eyes behold, His eyelids test the sons of men. 5 The LORD tests the righteous and the wicked, And the one who loves violence His soul hates. [Psa 11:4-5 NASB95]
- We buy Satan's lie that the consequences for sin won't bring death.
 - § 13 Let no one say when he is tempted, "I am being tempted by God"; for God cannot be tempted by evil, and He Himself does not tempt anyone. 14 But each one is tempted when he is carried away and enticed by his own lust. 15 Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death. [Jas 1:13-15]

Conclusion

- 1) God holds us accountable for our nation's sins.
- 2) The full weight of God's national judgment often falls on future generations.
- 3) God delays national judgment when there is national repentance.

God's rule on a nation's repentance.

7 "At one moment I might speak concerning a nation or concerning a kingdom to uproot, to pull down, or to destroy [it;] 8 if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it. 9 "Or at another moment I might speak concerning a nation or concerning a kingdom to build up or to plant [it;] 10 if it does evil in My sight by not obeying My voice, then I will think better of the good with which I had promised to bless it. [Jer 18:7-10 NASB95]

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1 Why are the nations in an uproar And the peoples devising a vain thing? 2 The kings of the earth take their stand And the rulers take counsel together Against the LORD and against His Anointed, saying, 3 "Let us tear their fetters apart And cast away their cords from us!" 4 He who sits in the heavens laughs, The Lord scoffs at them. 5 Then He will speak to them in His anger And terrify them in His fury, saying, 6 "But as for Me, I have installed My King Upon Zion, My holy mountain." 7 "I will surely tell of the decree of the LORD: He said to Me, 'You are My Son, Today I have begotten You. 8 'Ask of Me, and I will surely give the nations as Your inheritance, And the [very] ends of the earth as Your possession. 9 'You shall break them with a rod of iron, You shall shatter them like earthenware.'" 10 Now therefore, O kings, show discernment; Take warning, O judges of the earth. 11 Worship the LORD with reverence And rejoice with trembling. 12 Do homage to the Son, that He not become angry, and you perish [in] the way, For His wrath may soon be kindled. How blessed are all who take refuge in Him! [Psa 2:1-12 NASB95]