

"Corinthian Local Church"

Romans 16:21-24 September 24, 2023

	Characters of the churc	h.				
٥	Characters of the churce 21 Timothy my fellow worker greets you, and [so do] Lucius and	d Jason and Sosipater, my kinsmen. [Rom				
410	16:21]					
	* Timothy is Paul's fellow worker and					
*	* Timothy is a fellow worker1. One who submits to God on the throne and Christ as the	_ "συνεργός synergós, soon-er-gos"				
	1. One who submits to God on the throne and Christ as the	of the church.				
	2. One given to Christlike service to others.					
	3. One by difficulties to be loyal and dedicate					
**	** Timothy is a spirit. iood 19 But I hope in the Lord Jesus to send Timothy to you shortly, so learn of your condition. 20 For I have no one [else] of <i>kindred s</i> for your welfare. 21 For they all seek after their own interests, no of his proven worth, that he served with me in the furtherance of father. [Phl 2:19-22 NASB95]	o that I also may be encouraged when I pirit who will genuinely be concerned ot those of Christ Jesus. 22 But you know				
*	* Lucius a fellow "συγγενή	c syngenés, soong-ghen-ace"				
	* Jason a Thessalonian	, , , , , , , , , , , , , , , , , , , ,				
	1 Now when they had traveled through Amphipolis and Apollor there was a synagogue of the Jews 4 And some of them were along with a large number of the God-fearing Greeks and a num Jews, becoming jealous and taking along some wicked men from set the city in an uproar; and attacking the house of Jason , they people. [Act 17:1, 4-5 NASB95]	e persuaded and joined Paul and Silas, nber of the leading women. 5 But the m the market place, formed a mob and				
*	* Sosipater of					
711	1 After the uproar [in Ephesus] had ceased, Paul sent for the disc and taken his leave of them, he left to go to Macedonia 4 An Berea , [the son] of Pyrrhus, and by Aristarchus and Secundus of and Timothy, and Tychicus and Trophimus of Asia. [Act 20:1, 4 I	id he was <i>accompanied by Sopater of</i> the Thessalonians, and Gaius of Derbe,				
*	* Tertius Paul's					
AIV.	 22 I, Tertius, who write this letter, greet you in the Lord. [1. 18 And immediately there fell from his eyes something li sight, and he got up and was baptized; [Act 9:18 NASB9 2. 11 See with what letters I am writing to you 	ke scales, and he his 5] with my own hand. [Gal 6:11 NASB95]				
	3. The word amanuensis in Paul's day was for a servant with secretarial duties taking dictation from a master who signed the letter with his own hand.					
*	* Gaius.					
	💈 23 Gaius, host to me and to the whole church, greets you. Erastus, the city treasurer greets you, and					
	Quartus, the brother. [Rom 16:23 NASB95]					
	1. 14 I thank God that <i>I</i> none of you except Crispus and <i>Gaius</i> , [1Co 1:14 NASB95]					
۸lz	2. Likely of the house church in Corinth					
*	* Erastus.					
	1. The city of Corinth. 2. In 1930 archaeologist discovered a ston	and a control of the description of the control of				
	/ In 1930 archaeologist discovered a ston	e in with this inscription - "Frastus.				

commissioner of public works, sustained the cost for this pavement."

不	Qu	artus.				
	1.	1st Century solving	the problem of		_ meant the first born was called	d Primus, the
		second Secundus,	the third, Tertius, ar	nd the fourth	, Quartus, etc.	
	2.	These men were like	kelv slaves, becaus	e this is the v	way people referred to slaves	thev just
			em. – from precept		S harden	, ,
. L	esso	ons from the :	Lst Century _		•	
	Sev	en lessons we sho	uld learn from the	1st Century	y saints:	
	(1) We	e are not our	We are bought	with a price	," God created us, He sent us in	nto the world,
	an	nd God will complete	His purposes in us	if we walk by	y faith.	
	(2) All	l believers are given	by the	indwelling H	loly Spirit and are ordained for g	good works.
	` '	e is a	•	•	• •	
	(4) Re	est and leisure is me	ant for	for furthe	er battles.	
	(5) Th	nere is no	from living the	e Christian lif	fe until the return of Christ.	
	` '		_		ity it will be done by	
	` '	ne cost is always love			-	
	` /	,	, ,			

₹ 24 [The grace of our Lord Jesus Christ be with you all. Amen.] [Rom 16:24]