

"Winning the War"

Romans 16:17-20 September 17, 2023

 An urgent of war. 17 Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to
In Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to the teaching which you learned, and turn away from them . [Rom 16:17]
1) Identify teachers. "σκοπέω skopéō, skop-eh'-o"
28 "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. 29 "I know that after my departure savage wolves will come in among you, not sparing the flock; 30 and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them. 31 "Therefore be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears. [Act 20:28-31 NASB95]
 The seditious "διχοστασία dichostasía, dee-khos-tas-ea" The the lawless
▶ The the lawless
• 1 What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! How shall we who died to sin still live in it? [Rom 6:1-2 NASB95]
• 11 For the grace of God has appeared, bringing salvation to all men, 12 <i>instructing us to deny</i>
ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,
13 looking for the blessed hope and the appearing of the glory of our great God and Savior, Chris Jesus, [Tit 2:11-13 NASB95]
▶ The
 4 I say this so that <i>no one will delude you with persuasive argument</i> 8 See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ. [Col 2:4, 8] 8 See to it that no one takes you captive through philosophy and empty deception, according to <i>the tradition of men</i>, according to the elementary principles of the world, rather than according to Christ 16 Therefore <i>no one is to act as your judge</i> in regard to food or drink or in respect to a festival or a new moon or a Sabbath day 17 things which are a [mere] shadow of what is to come; but the substance belongs to Christ. 18 Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, <i>taking his stand on [visions] he has seen</i>, inflated without cause by his fleshly mind, [Col 2:8, 16-18 NASB95] 20 If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, <i>do you submit yourself to decrees</i>, such as, 21 "Do not handle, do not taste, do not touch!" 22 (which all [refer] [to] things destined to perish with use)in accordance with the commandments and teachings of men? 23 <i>These</i> are <i>matters</i> which <i>have</i>, to be sure, <i>the appearance of wisdom in self-made religion and self-abasement and severe treatment of the body, [but are] of no value against fleshly indulgence</i>. [Col 2:20-23 NASB95]
* The "σκάνδαλον skándalon, skan′-dal-on"
A Stumbling block is something contrary to righteousness.
 1 He said to His disciples, "It is inevitable that stumbling blocks come, but woe to him through
whom they come! [Luk 17:1 NASB95]
 41 "The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, [Mat 13:41 NASB95]
 A Stumbling block promotes 14 'But I have a few things against you, because you have there some who hold the teaching of
Balaam, who kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit [acts of] immorality. [Rev 2:14 NASB95]

2)	· · · · · · · · · · · · · · · · · · ·	from seductive fai		•
Ş		n are <i>slaves</i> , not of our Lord Christ beech they deceive the hearts of th		
. The	war is a ce	elestial and global	against or	ur Creator.
44 fro sp	I "You are of [you om the beginning eaks a lie, he spe	d's enemies are slaves or] father the devil, and you want to g, and does not stand in the truth be eaks from his own [nature,] for he i	o do the desires of your father. I ecause there is no truth in him. is a liar and <i>the father of lies</i> . [J	He was a murderer Whenever he Jhn 8:44 NASB95]
		he father of [διάβολος chers are slaves to their fleshly		ccuser, devil, slanderer.
		d's enemies entice oth		nature.
		e all just		
	6 "I have manif You gave them given to them; believed that Yo world, and I co Me, that they n	ested Your name to the men whom to Me, and they have kept Your wo and they received [them] and truly ou sent Me 11 "I am no longer i me to You. Holy Father, keep them hay be one even as We [are.] [Jhn be built upon	ord 8 for the words which You understood that I came forth to the world; and [yet] they then in Your name, [the name] which 17:6, 8, 11]	from You, and they mselves are in the ch You have given
av sla do wl sa wl	5 "But while his noway. 26 "But where way. 26 "But where were sof the landowness it have tares?" theat with them. 3 yeto the reapers, heat into my barrowness. The sheave Our unity materials of 19 For the report you to be wise It brings	nen were sleeping, his enemy came the wheat sprouted and bore grainwher came and said to him, 'Sir, di 29 "But he said, 'No; for while 30 'Allow both to grow together un "First gather up the tares and bind in."" [Mat 13:25-27, 29-30 NASB95 is are gathered at the judgmentation be built upon the saints obedience has reached in what is good and innocent in wind the saints good.	e and sowed tares among the win, then the tares became evide id you not sow good seed in yo you are gathering up the tares, will the harvest; and in the time of them in bundles to burn them used. Ent of the Is essential to the to all; therefore I am rejoicing of the interest of the	ent also. 27 "The our field? How then you may uproot the of the harvest I will up; but gather the
		in what is good. in what is evil.		
	God crushes	Satan under your feet the peace will soon crush Satan under	r ough your r <i>your feet</i> . The grace of our Lo	• rd Jesus be with you.
. The	war is wo	n only through the	of our Lo	rd Jesus.
	29 For this pu [Col 1:29 NA	rpose also <i>I labor, striving accordi</i> SB95]	<i>ing to His power</i> , which mighti	ly works within me.
		e this treasure in earthen vessels, so		of the power will be

27 to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is *Christ in you, the hope of glory*. [Col 1:27 NASB95]