

"Judging Non-essentials"

Romans 14:5-9 May 21, 2023

Introduction

Princi	ples regarding	separation from th	ings not commanded.	
Regar	ding food v1-4.	Regarding food v5-	9	
1. T	he principle of	i	n Christian sanctification. v5	
		faith directs the		
	he Christian			
		declares the	■ Rom 13·8-9	
lav No	w. 9 For this, "YOU SHA OT STEAL, YOU SHALL	all not commit adultei	From 13:8-9 for he who loves his neighbor has fulfilled [the RY, YOU SHALL NOT MURDER, YOU SHALs any other commandment, it is summed up DURSELF. " [Rom 13:8-9]	L
* .	is to	in the ess	sentials. 1 Cor 5:1-5	
1 i ex ha mi ha as su	It is actually reported the ist even among the George in the George in the instead of the content of the content is so committed this, as sembled, and I with you	hat there is immorality amonentiles, that someone has his ad, so that the one who had it, though absent in body but though I were present. 4 list in spirit, with the power of the destruction of his flesh, se	ng you, and immorality of such a kind as does father's wife. 2 You have become arrogants done this deed would be removed from you at present in spirit, have already judged him the name of our Lord Jesus, when you are four Lord Jesus, 5 [I have decided] to delive so that his spirit may be saved in the day of	t and ur n who e ver
	he principle of the But I say, walk by the She Christian	faith directs the	out the desire of the flesh. [Gal 5:16]	
		convinced about	non-essentials. Jer	. 25.14
14 ob	F"The words of Jonadab pserved. So they do not	o the son of Rechab, which he drink [wine] to this day, for	e commanded his sons not to drink wine, are they have obeyed their father's command. Elistened to Me. [Jer 35:14 NASB95]	е
*	conscience is	i	in the non-essential issues	16
th	He who observes the da anks to God; and he wh ASB95]	ay, observes it for the Lord, and one cats not, for the Lord he de	in the non-essential issues. And he who eats, does so for the Lord, for he goes not eat, and gives thanks to God. [Rom 1	gives 4:6
ag	ain to the weak and wo	orthless elemental things, to v	r to be known by God, how is it that you turn which you desire to be enslaved all over agai [Gal 4:9-10] >>> Works is the difference.) 1 back n? 10
* .	may eat or no	ot eat		
* .	may do eithe	r	and give thanks to God.	

米 gives	to God under Christ's lordship.		
	in Christian sanctification. v7 , and not one dies for himself; [Rom 14:7 NASB95] etermines our		
-	or for himself.		
	 for Christ's lordship. v8; 2 Cor 4:11 r <i>the Lord</i> , or if we die, we die <i>for the Lord</i> ; therefore whether we live or om 14:8]		
	instantly being delivered over to death <i>for Jesus' sake</i> , so <i>that the life of sted in our mortal flesh</i> . [2Co 4:11 NASB95]		
honest life & to self-sacrif moment of a person's life without complaining, [Ho	ompelling model for how we should live, calling himself and others to an ce: "Let us put ourselves before ourselves & look at ourselves. The braves is the moment when he looks at himself objectively without wincing, owever] self-examination that does not result in action is dangerous. What I see? The action called for is surrender of ourselves to God."		
2. Christ's lordship is 9 For to this end Christ died a [Rom 14:9 NASB95]	over either		
Stedman notes that Paul is "ne about those who feel free to e convictions of their own, limitation The important the we ought to remember in our	onscience knows Christian of talking about funerals, and life and death in that sense. He is talking enjoy liberty to the fullest. They are living, while others, because of deep to themselves, and to that degree they are dying, because death is ing is that we belong to the Lord. He understands." That, therefore, is what relationships with one another. We belong to the Lord. We are brothers its of each other. We are servants of the Lord and he has the right to change there - Romans 14:1-12)		
* is to be 6 And without faith it is impo	resolute, firm, decisive, courageous, and Joyful pssible to please [Him,] for he who comes to God must believe that He is those who seek Him. [Heb 11:6 NASB95]		
	Main issues		
The personal issue of _	The Biblical definition of		
The fallacy of judging of another's			