



“Overview of Romans Study”

Introduction to 2023

January 15, 2023

1. The main theme of Romans: the righteous live by _____. 1:16-17

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it [the] righteousness of God is revealed from faith to faith; as it is written, "BUT **THE RIGHTEOUS [man] SHALL LIVE BY FAITH.**" [Rom 1:16-17 NASB95]

2. The sine qua non: “_____ have sinned.” v3:23.

23 for **all have sinned** and fall short of the glory of God, [Rom 3:23 NASB95]

_____ **revelation of truth...**

1) **All mankind has God _____.** Rom 1:18-20

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because **that which is known about God is evident within them**; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. [Rom 1:18-20 NASB95]

_____ **revelation of truth...**

2) **No flesh is justified by keeping the _____.** Rom 3:19-20

19 Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; 20 because **by the works of the Law no flesh will be justified in His sight**; for through the Law [comes] the knowledge of sin. [Rom 3:19-20 NASB95]

3. _____ **by grace through faith.** v2

23 for all have sinned and fall short of the glory of God, 24 being **justified as a gift by His grace** through the redemption which is in Christ Jesus; 25 whom God displayed publicly as a propitiation in His blood **through faith**. [This was] to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; 26 for the demonstration, [I say,] of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. [Rom 3:23-26 NASB95]

4. _____ **by grace through faith.** v2

10 For if while we were enemies we were reconciled to God through the death of His Son, much more, **having been reconciled, we shall be saved by His life.** [Rom 5:10]

1) **Our faith is in our _____ in Christ.**

11 Even so **consider yourselves to be dead to sin**, but alive to God in Christ Jesus. ... 14 For sin shall not be master over you, for you are not under law but under grace. [Rom 6:11, 14]

2) **Our flesh _____ against the spirit.**

✳ 21 I find then the principle that **evil is present in me**, the one who wants to do good. [Rom 7:21]

✳ 16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh. 17 For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for **these are in opposition to one another**, so that you may not do the things that you please. [Gal 5:16-17]

✳ 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; **against such things there is no law**. [Gal 5:22-23 NASB95]

3) **The law of the spirit of _____.**

2 For **the law of the Spirit of life in Christ Jesus has set you free** from the law of sin and of death. ... 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you. [Rom 8:2, 11 NASB95]

5. **God's plan for _____.** v2

1) **The present plan for the _____ of Israel.**

5 In the same way then, there has also come to be **at the present time a remnant** according to [God's] gracious choice. [Rom 11:5 NASB95]

2) **The future plan for the _____ of Israel.**

25 For I do not want you, brethren, to be uninformed of this mystery--so that you will not be wise in your own estimation--that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; 26 and so **all Israel will be saved**; just as it is written, "THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB." [Rom 11:25-26 NASB95]