

## "The Beauty of Holiness" December 18, 2022

Thanks be to God for His indescribable gift! [2Co 9:15]

veiled in Jiesh Jesus Christ is			
1.	absent of human or		
J	esus Christ		
1	2 For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no [stately] form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. [Isa 53:2 NASB95]		
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	3defies and despises the of men. 8 Who has planned this against Tyre, the bestower of crowns, Whose merchants were princes, whose traders were the honored of the earth? 9 The LORD of hosts has planned it, to defile the pride of all beauty, To despise all the honored of the earth. [Isa 23:8-9 NASB95]the Creator of all		
Jesus Christ			
	)all things were by Him, through Him, and for Him.		
	16 For by Him all things were created, [both] in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authoritiesall things have been created through Him and for Him. [Col 1:16 NASB95]		
2	did not incarnate beautiful.		
	Last Supper, one of the most famous artworks in the world, painted by Leonardo da Vinci for the Dominican monastery Santa Maria delle Grazie in Milan. He sought to capture Christ's announcement of betrayal to His disciples but <i>could</i>		

3. ...the \_\_\_\_\_ of God in man.

Jesus Christ...

Tozer pg. 157-158

1) ...reveals the \_\_\_\_\_ of the glory of God.

6 For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ. [2Co 4:6 NASB95]

not paint the face of Jesus. "There is no use," he said, "I cannot paint Him."

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The beauty of notiness	
December 18, 2022	
is the child conceived by the Holy Spirit	
20 But when he had considered this, behold, an angel of the Lo	rd appeared to
him in a dream, saying, "Joseph, son of David, do not be afraid	to take Mary
as your wife; for the Child who has been conceived in her is of the	he Holy
Spirit 23 "BEHOLD, THE VIRGIN SHALL BE WITH CHILD A	ND SHALL
BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL	," which
translated means, "GOD WITH US." [Mat 1:20, 23]	
34 Mary said to the angel, "How can this be, since I am a virgin?	?" 35 The
angel answered and said to her, "The Holy Spirit will come upon	you, and the
power of the Most High will overshadow you; and for that reason	n the holy
Child shall be called the Son of God. [Luk 1:34-35 NASB95]	
"It is possible for an unholy thing to be pretty, or attractive, or ev	en charming.
But it is not possible for it to be beautiful only that which is holy	<mark>can be</mark>
<i>beautiful</i> ." Tozer pg.191	
1 In the beginning was the Word, and the Word was with God, a	and the Word
was God 14 And the Word became flesh, and dwelt among u	ıs, and <mark>we sav</mark>
His glory, glory as of the only begotten from the Father, full of gr	ace and
truth 18 No one has seen God at any time; the only begotten	God who is in
the bosom of the Father, He has explained [Him.] [Jhn 1:1, 14, 1	8 NASB95]
3 And He is the radiance of His glory and the exact representation	on of His
nature, and upholds all things by the word of His power. When H	
purification of sins, He sat down at the right hand of the Majesty	on high, [Heb 1:3
the of holiness.	
hear the voice of the LORD our God any longer, then we will die	
	Lis thechild conceived by the Holy Spirit.  20 But when he had considered this, behold, an angel of the Lonhim in a dream, saying, "Joseph, son of David, do not be afraid as your wife; for the Child who has been conceived in her is of the Spirit 23 "BEHOLD, THE VIRGIN SHALL BE WITH CHILD A BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL translated means, "GOD WITH US." [Mat 1:20, 23]  34 Mary said to the angel, "How can this be, since I am a virging angel answered and said to her, "The Holy Spirit will come upon power of the Most High will overshadow you; and for that reason Child shall be called the Son of God. [Luk 1:34-35 NASB95]  "It is possible for an unholy thing to be pretty, or attractive, or even But it is not possible for it to be beautiful only that which is holy beautiful." Tozer pg.191  is the of God's glory.  1 In the beginning was the Word, and the Word was with God, a was God 14 And the Word became flesh, and dwelt among under the bosom of the Father, He has explained [Him.] [Jhn 1:1, 14, 13]  3 And He is the radiance of His glory and the exact representation nature, and upholds all things by the word of His power. When He purification of sins, He sat down at the right hand of the Majesty.  • the of the glory of God.  25 'Now then why should we die? For this great fire will consum thear the voice of the LORD our God any longer, then we will die we will die.

- 33 "Has [any] people heard the voice of God speaking from the midst of the fire, as you have heard [it,] and survived? [Deu 4:33 NASB95]
- 2) ...will convince all of \_\_\_\_\_ in the \_\_\_\_ of holiness.

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- At Christ's return...16 and they said to the mountains and to the rocks, "Fall on us and hide us from the presence of Him who sits on the throne, and from the wrath of the Lamb; [Rev 6:16 NASB95]
- 14 Sinners in Zion are terrified; Trembling has seized the godless. "Who among us can live with the consuming fire? Who among us can live with continual burning?" 15 He who walks righteously and speaks with sincerity, He who rejects unjust gain And shakes his hands so that they hold no bribe; He who stops his ears from hearing about bloodshed And shuts his eyes from

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looking upon evil; 16 He will dwell on the heights, His refuge will be the impregnable rock; His bread will be given [him,] His water will be sure. 17 *Your eyes will see the King in His beauty*; They will behold a far-distant land. [Isa 33:14-17 NASB95]

⊕ 11 For the grace of God has appeared, bringing salvation to all men, 12 instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, [Tit 2:11-12 NASB95]