

"Divine Mercy - Part 2"

Romans 11:30-32 September 4, 2022

How should we think about Israel

- 1. They are enemies yet beloved.
 - They are enemies of the gospel. v28a
 "From the standpoint of the gospel they are enemies for your sake, but from the standpoint of [God's] choice they are beloved for the sake of the fathers;" Rom 11:28
 - **2)** They are beloved because of election. *v28b* "for the gifts and the calling of God are irrevocable." Rom 11:29

1 Sam 2:30 "...those who honor me I will honor, and those who despise me will be lightly esteemed."

"God's purposes will be accomplished. The individual or groups actions and attitudes in light of God's purposes will determine their ultimate destiny." Tom Constable DTS

7 "At one moment I might speak concerning a nation or concerning a kingdom to uproot, to pull down, or to destroy it; 8 if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it. [Jer 18:7-8 NASB]

"F	sobedient Jews and Gen or just as you once were disobedient to sobedience," - Rom 11:30	God, but now have been show	wn mercy because of their
1)	Gentiles were shown mercy "But as for Israel He says, "ALL THE TO A DISOBEDIENT AND OBSTINATE	DAY LONG I HAVE STRETC	
*	God granted to the Gentiles "When they heard this, they quieted d granted to the Gentiles also the repen	lown and glorified God, saying	g, "Well then, <i>God has</i>
*	the gospel. Act 13:46 "Paul and Barnabas spoke out boldly and said, "It was necessary that <i>the word of God be spoken to you first</i> ; since <i>you repudiate it</i> and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles." - Act 13:46		
2)	Israel is shown mercy "so these also now have been disobed may now be shown mercy." - Rom 11: "I say then, they did not stumble so as transgression salvation [has come] to	lient, that because of the merc :31 to fall, did they? May it never	y shown to you they also be! But <i>by their</i>
3)	God justly "For God has shut up all in disobedier	_ all to disobedience to	o display mercy. v32
*	Mercy discredits any boast of "Not by works of righteousness" which by the washing of regeneration, and re	of for end we have done, but according	either group. Tit 3:5 g to his mercy he saved us,