



“The Prophetic Future of Israel - Part 3”

Romans 11:25-27

August 21, 2022

Why Grace Bible Church teaches a premillennial, dispensational, and pretribulational view of end time events.

1. The dispensational _____ view of prophecy holds...

Section 18 – The Second Coming of Christ

We believe the great tribulation will be climaxed by the (premillennial) return of the Lord Jesus Christ to earth to set up His kingdom. (Zechariah 14:4-11; Matthew 24:27-31; 2 Thessalonians 1:7-10; Revelation 20:6).

2. The _____ view of prophecy holds...

Section 16 – The Blessed Hope

We believe that the next great event in the fulfillment of prophecy will be the coming of the Lord Jesus in the air to receive to himself the dead in Christ and believers who are alive at His coming, otherwise known as the Rapture and translation of the church. (I Corinthians 15:51-57; I Thessalonians 4:13-18; Titus 2:11-14).

Section 17 – The Tribulation

We believe that the Rapture of the Church will be followed by the fulfillment of Israel's seventieth week, the latter half of which is the time of Jacob's trouble, the great tribulation. (Daniel 9:27; Jeremiah 30:7; Matthew 24:15-21; Revelation 6-19).

Christ has demolished the separating wall that kept the Gentiles out of Israel. Any teaching that envisions the future revival of national Israel as God's covenant people is a virtual re-creation of this separating wall and an affront to the Christ who in the finality of His cross work demolished it. The finality and eschatological character of Christ's cross forbids any undoing of its effects. - Sam Waldron

"But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. For He Himself is our peace, who made both [groups into] one and broke down the barrier of the dividing wall," - Eph 2:13-14 NASB95

"For if their rejection is the reconciliation of the world, what will [their] acceptance be but life from the dead? ... And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again." - Rom 11:15, 23 NASB95

✳ Four Points for Studying Prophecy

- 1) The Church and Israel are two distinct entities.**
- 2) We interpret the Bible literally unless it is obviously figurative.**
- 3) Cross reference to references related to your topic.**
- 4) Interpret unclear verses from clear verses.**

3. *What do we learn from dispensations?*

- ✳ **Tribulation and Old Testament Saints resurrection suggest _____.**
"Then I saw thrones, and they sat on them, and judgment was given to them. And I [saw] the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years." - Rev 20:4 NASB95
- ✳ **Millennial Kingdom saints must be a phase of _____ resurrection.**
"**The rest of the dead** did not come to life **until the thousand years were completed**. This is the first resurrection." - Rev 20:5
- ✳ **2 Charts**
- ✳ **Crowned _____ look onto Jesus opening the book breaking the seals.**
"and one of the **elders** said to me, "Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the book and its seven seals."" - Rev 5:5
- ✳ **2 Charts**
- ✳ **Mankind will _____ under perfect governmental rule.**
"**When the thousand years are completed, Satan** will be released from his prison, and **will come out to deceive the nations** which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them." - Rev 20:7-9
- ✳ **6 Charts**

4. *Why is the study of Bible _____ important?*

Why study prophecy when there are so many unknown and confusing things in which Christians disagree?

- 1) So that we will be motivated to live _____.
"Beloved, now we are children of God, and it has not appeared as yet *what we will be*. We know that when He appears, *we will be like Him*, because we will see Him just as He is. And **everyone who has this hope [fixed] on Him purifies himself**, just as He is pure." - 1Jo 3:2-3 NASB95
- 2) So that we will joyfully and willingly _____.
"Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that **your toil is not [in] vain** in the Lord." - 1Co 15:58
- 3) So that we will be _____.
"Therefore **comfort one another** with these words." - 1Th 4:18 NASB95
- 4) So that we will have _____ because our trouble is temporary.
"**Do not let your heart be troubled**; believe in God, believe also in Me." - Jhn 14:1
""These things I have spoken to you, so that in Me **you may have peace**. In the world you have tribulation, but take courage; I have overcome the world."" - Jhn 16:33
- 5) So that we will be urgent to _____.
""Those who have insight will **shine brightly** like the brightness of the expanse of heaven, and those who **lead the many to righteousness**, like the stars forever and ever." - Dan 12:3

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- 6) So that we will not be _____ about making the Jews jealous for our God.
- 7) So we would not be _____ but fear God and know Gentiles may be cut off.
"For I **do not** want you, brethren, to **be uninformed of this mystery**--so that you will not **be wise in your own estimation**--that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;" - Rom 11:25
- 8) So we have _____ and _____ about the future.
"He gave [me] instruction and talked with me and said, "O Daniel, I have now come forth to give you **insight** with **understanding**." - Dan 9:22 NASB95
- 9) So we _____ the times and _____ what to do.
"Of the sons of Issachar, **men who understood the times**, with **knowledge of what Israel should do**, their chiefs [were] two hundred; and all their kinsmen [were] at their command." - 1Ch 12:32 NASB95
- 10) So we understand that _____ follows persecution for righteousness.
"Many will be **purged, purified and refined**, but the wicked will act wickedly; and none of the wicked will understand, but **those who have insight will understand**." - Dan 12:10 NASB95
- 11) So we are quick to _____ and to _____ the special blessings of prophecy.
"**Blessed** is he who reads and **those who hear the words of the prophecy**, and **heed the things which are written in it**; for the time is near." - Rev 1:3 NASB95
- 12) So we are inspired to live _____ in this present age.
"For **the grace of God** has appeared, bringing salvation to all men, **instructing us** to deny ungodliness and worldly desires and **to live sensibly, righteously and godly in the present age**, looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds." - Tit 2:11-14 NASB95
- 13) So we are alert to the _____ of the coming judgment.
"But **the day of the Lord will come like a thief**, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up. Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which **the heavens will be destroyed by burning**, and **the elements will melt with intense heat!** But according to His promise **we are looking for new heavens and a new earth**, in which righteousness dwells. Therefore, beloved, since you look for these things, be diligent to **be found by Him in peace, spotless and blameless**," - 2Pe 3:10-14
- 14) So that we live with _____ in God's coming just and merciful judgment.
"**The Lord is not slow about His promise**, as some count slowness, **but is patient** toward you, **not wishing for any to perish** but for all to come to repentance." - 2Pe 3:9