



“Father of the Elect”

Romans 11:16-24

June 26, 2022

1. Divine election comes through faith in the word of _____.

"If the first piece [of dough] is holy, the lump is also; and if the root is holy, the branches are too."
- Rom 11:16

1) Offering the first fruit acknowledged the _____ promise.

"Then the LORD spoke to Moses, saying, "Speak to the sons of Israel and say to them, 'When you enter the land where I bring you, then it shall be, that when you eat of the food of the land, you shall lift up an offering to the LORD. 'Of *the first of your dough you shall lift up a cake as an offering*; as the offering of the threshing floor, so you shall lift it up. 'From the first of your dough you shall give to the LORD *an offering throughout your generations.*" - Num 15:17-21 NASB95

✳ Trust in God’s word always comes _____.

✳ Each generation expressed their _____ first.

✳ Holy from _____.

2) The root is the seed of _____ the branches are his _____.

"But when you unwittingly fail and do not observe all these commandments, which the LORD has spoken to Moses, [even] all that the LORD has commanded you through Moses, from the day when the LORD gave commandment and onward *throughout your generations*, ... 'Then *the priest shall make atonement for all the congregation* of the sons of Israel, and they will be forgiven; for it was an error, and they have brought their offering, an offering by fire to the LORD, and their sin offering before the LORD, for their error." - Num 15:22-23, 25

3) Entrance into the covenant promise is by the _____ of our father.

"For this reason [it is] *by faith*, in order that [it may be] *in accordance with grace*, so that the promise will be *guaranteed to all the descendants*, not only to those who are of the Law, but also *to those who are of the faith of Abraham*, who is the father of us all," - Rom 4:16
the families of the earth will be blessed." - Gen 12:3 NASB95

2. Gentiles partake of the covenant promises by faith in God’s _____.

v17-18

- "But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree," - Rom 11:17
- "do not be arrogant toward the branches; but if you are arrogant, [remember that] it is not you who supports the root, but the root [supports] you." - Rom 11:18

1) Some Jewish _____ [branches] were broken off.

2) Wild olive branches [_____] were grafted in among them.

"To me, the very least of all saints, this grace was given, to preach to the Gentiles *the unfathomable riches of Christ*," - Eph 3:8

3) Gentiles become partakers of the covenant with _____.

"You worship what you do not know; we worship what we know, for salvation is from the Jews." - Jhn 4:22

4) **The rich root is the covenant word of _____.** 2Pe 1:4

"For by these He has granted to us His *precious and magnificent promises*, so that by them *you* may *become partakers of [the] divine nature*, having escaped the corruption that is in the world by lust." - 2Pe 1:4 NASB95

3. **Do not become _____.**

"*do not be arrogant* toward the branches; but if you are arrogant, [remember that] it is not you who supports the root, but the root [supports] you." - Rom 11:18

1) **No branch can boast in personal _____.** v14

- ""Where then is *boasting*? It *is excluded*. By what kind of law? Of works? No, but *by a law of faith*." - Rom 3:27
- ""*The LORD did not* set His love on you nor *choose you because you were more in number* than any of the peoples, for you were the fewest of all peoples, but because the LORD loved you and kept the oath which He swore to your forefathers, the LORD brought you out by a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt." - Deu 7:7-8

2) **Our eternal life flows from a Jewish _____.**

""If anyone does not *abide in Me*, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned." - Jhn 15:6 NASB95

4. **Do not think _____ of yourself.** v19-20

- "You will say then, "Branches were broken off so that I might be grafted in."" - Rom 11:19
- "Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;" - Rom 11:20

1) **Gentiles did not ascend into heaven but were _____ by grace.**

"But the righteousness based on faith speaks as follows: "DO NOT SAY IN YOUR HEART, 'WHO WILL ASCEND INTO HEAVEN?'" (that is, to bring Christ down)," - Rom 10:6

2) **Jewish branches were broken off because of _____.**

"For not knowing about God's righteousness and seeking to establish their own, *they did not subject themselves to the righteousness of God*." - Rom 10:3

5. **Fear God's _____.** v21-22

1) **God did not _____ the Jews for their unbelief.** v21

"for if *God did not spare the natural branches*, He will not spare you, either." - Rom 11:21

2) **God will not _____ Gentiles either.** v21

“Father of the Elect”

Romans 11:16-24

June 26, 2022

6. **Be _____ with [behold] God’s kindness and His severity.** v22
"Behold then *the kindness and severity* of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off." - Rom 11:22

- 1) **God’s severity for _____.** Deu 7:9-10
"Know therefore that *the LORD your God*, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments; but *repays those who hate Him* to their faces, to destroy them; He will not delay with him who hates Him, He will repay him to his face." - Deu 7:9-10
- 2) **God will _____ those who reject His authoritative word.** - Deu 7:9-10
- 3) **Gentiles must _____ in God’s kindness.**
- 4) **Future _____ abide in belief or they are cut off.**

7. **A generation of Jews can be grafted back into God’s _____ for the ages.** v23-34

- 1) **God is able to graft Jews back into the _____.** v23
"And they also, if they do not continue in their unbelief, will be grafted in, for *God is able to graft them in again.*" - Rom 11:23
- 2) **Jews _____ continue in unbelief.**
"Quite right, *they were broken off for their unbelief*, but you stand by your faith. Do not be conceited, but fear;" - Rom 11:20
- 3) **God is able to graft Gentiles against nature by faith into the _____.**
 - "For *if you* were cut off from what is by nature a wild olive tree, and *were grafted contrary to nature into a cultivated olive tree*, how much more will these who are the natural [branches] be grafted into their own olive tree?" - Rom 11:24
 - "The Scripture, foreseeing that *God would justify the Gentiles by faith*, preached *the gospel* beforehand to Abraham, [saying,] "ALL THE NATIONS WILL BE BLESSED IN YOU." - Gal 3:8
- 4) **God is able to graft the Jews back into their _____.**
 - "For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, *how much more will these who are the natural [branches] be grafted into their own olive tree?*" - Rom 11:24
 - "For *the promise to Abraham or to his descendants* that *he would be heir of the world* was not through the Law, but through the righteousness of faith." - Rom 4:13