

## "Adorning Ministry" Romans 11:11-15

June 19, 2022

|    | <b>The Gentiles salvation provokes Israel to</b> I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation [has come] to the Gentiles, to <b>make them jealous</b> ." - Rom 11:11  |
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| 1) | Generations over the covenant requirements. Jer 15:2 ""And it shall be that when they say to you, 'Where should we go?' then you are to tell them, 'Thus says the LORD: "Those [destined] for death, to death; And those [destined] for the sword, to the sword; And those [destined] for famine, to famine; And those [destined] for captivity, to captivity."" - Jer 15:2 NASB95 |
| 2) | Generations failed to possess the possession.  ""I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God."" - Gen 17:8  |
| 3) | May it never be that the everlasting possession  |
| 4) | Israel's brought about two things.  * Salvation for the  |
| ž  | Provocation to and future repentance for the Jews. Gen 12:3 "And I will bless those who bless you, And the one who curses you I will curse. And in you [Abraham] all the families of the earth will be blessed."" - Gen 12:3 NASB95  |
| II | Israel's fulfillment brings for the whole world.  Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more [riches[ will their fulfillment be!" - Rom 11:12  |
| 1) | Their transgression is riches for the world.   |
| 2) | Their failure is riches to the Gentile nations.  "To me, the very least of all saints, this grace was given, to preach to the Gentiles <i>the</i> unfathomable riches of Christ," - Eph 3:8  |

| 3)             |  | of God's                    |
|----------------|--|-----------------------------|
|                | <b>kingdom on earth.</b> "When He had taken the book, the four living creatures and the twenty-four eld before the Lamb, each one holding a harp and golden bowls full of incense, wh prayers of the saints. And they sang a new song, saying, "Worthy are You to take to break its seals; for <i>You were slain, and purchased for God with Your blood [newery tribe and tongue and people and nation.</i> " - Rev 5:8-9 NASB95 | ich are the<br>the book and |
| 3. 1           | The Gentile's ministry will be by  | the                         |
| <b>1</b><br>"[ | <b>remnant's salvation.</b> <i>V13</i> "But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of G <b>magnify my ministry</b> ," - Rom 11:13   |                             |
| 1)             | Jealousy of the Gentiles is Paul's for Israel's sa "if somehow I might move to jealousy my fellow countrymen and save some of  |                             |
| 2)             | There are riches if a are saved.   |                             |
| 3)             | Israel's rejection brought  "For if their rejection is the reconciliation of the world, what will [their] accept life from the dead?" - Rom 11:15  |                             |
| 4)             | Israel's national acceptance will bring the first  | Eze 37:14;                  |

- ""I will put My Spirit within you and you will come to life, and *I will place you on your own land*. Then you will know that I, the LORD, have spoken and done it," declares the LORD. """ Eze 37:14
- "Then I saw thrones, and they sat on them, and judgment was given to them. And I [saw] the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and *they came to life* and reigned with Christ for a thousand years. The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years."

   Rev 20:4-6 NASB95