

"The Jewish Advantage"

Romans 9:1-5
October 31, 2021

		October 31,		
L. Div	ine	and nations, Israel, and the Church.		
1)	God's	for		
	·	is to give	e them to His Son. Psa 2:7-8	
			nd ultimately their nation. Amos 3:2	
			omes as co-heirs with Christ. Rev 2:26	
2)		of argument		
	God's sov	vereign	of His plan. Rom 9	
			to his Creator. Rom 10	
	God's fre	e will is	over man's choice. Rom 11	
			idual or groups actions and attitudes in light of	
	God's purpose w	vill determine their ultimate des	tiny." Tom Constable DTS	
3)	Divine	Rom 8:17		
• ,			w heirs with Christ, if indeed we suffer with [Him]	
	so that we may a	llso be glorified with [Him.]" - Ro	m 8:17 NASB95	
2. P	Paul's	wish. v1-3	.	
1)		v1; Acts 9:15		
-,			instrument of Mine, to bear My name before the	
		gs and the sons of Israel;" - Act 9:		
2)	His	v2; Acts 18:4		
	• "And he was	reasoning in the synagogue every ASB95	Sabbath and trying to persuade Jews and Greeks."	
			some sided with the Jews, and some with the	
		ct 14:4 NASB95		
3)	His	v3		
6	His willing	Ex 32:32-33		
			please blot me out from Your book which You have	
	- Exo 32:32-33 N		sinned against Me, I will blot him out of My book."	
	His ultimate Act 18:5-6 "But when Silas and Timothy came down from Macedonia, Paul [began] devoting himself completely			
	to the word, sole	emnly testifying to the Jews that Je	sus was the Christ. But when they resisted and	
		snook out his garments and said $^{\prime}$ on I will go to the Gentiles."" - A	to them, "Your blood [be] on your own heads! I am	
3. P		C	of God to mankind. v4-5	
	They are gi		- v4	

(1).	by name. Gen32:28
	"He said, "Your name shall no longer be Jacob, but Israel; for you have striven with God and with men and have prevailed."" - Gen 32:28
(2).	as sons. His 11:1
	"When Israel [was] a youth I loved him, And out of Egypt I called My son." - Hos 11:1
(3).	"Moses and Aaron went into the tent of meeting. When they came out and blessed the people,
	the glory of the LORD appeared to all the people." - Lev 9:23
(4).	nationally established by Exo 6:4 ""I also established My covenant with them, to give them the land of Canaan, the land in which
	they sojourned." - Exo 6:4
(5).	given the Neh 8:1
	"And all the people gathered as one man at the square which was in front of the Water Gate, and they asked Ezra the scribe to bring the book of the law of Moses which the LORD had given to Israel." - Neh 8:1
(6).	blessed with temple 2Ch 6:24-25
	""If Your people Israel are defeated before an enemy because they have sinned against You, and they return [to You] and confess Your name, and pray and make supplication before You in this house, then hear from heaven and forgive the sin of Your people Israel, and bring them back to the land which You have given to them and to their fathers." - 2Ch 6:24-25 NASB95
(7) .	confirmed the Rom 15:8
	"For I say that Christ has become a servant to the circumcision on behalf of the truth of God to confirm the promises [given] to the fathers," - Rom 15:8 NASB95
2) T	hey are given the lineage of the v5
(1)	Christ's human descent was through their Mat 1:17
	"So all the generations from Abraham to David are fourteen generations; from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations." - Mat 1:17 NASB95
(2)	Christ's divine nature came through the Mat 1:23
	""BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL," which translated means, "GOD WITH US."" - Mat 1:23
(3)	Christ's Theo-anthropic union. Phl 2:6-8 "[Christ]who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, [and] being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross." - Phl 2:6-8 NASB95