

## "The Jewish Advantage"

Romans 9:1-5 October 24, 2021

Divine		_ and nations, Israel, an	d the Church.	
1)	God's	for		
•	the nations is to ""I will surely tell of the decr	ree of the LORD: He said to Me, 'You a surely give the nations as Your inheritar	are My Son, Today I have begotten	
	""You only have I chosen am iniquities."" - Amo 3:2 NASB	a remnant and ultimat nong all the families of the earth; There	<b>:ely their nation.</b> Amos 3:2 efore I will punish you for all your	
	the Church is to	o make the two into one	man. Eph 2:11	
2)	Paul's God's sovereign	_ of argument of	f His plan. Rom 9	
	man's volitional	to	his Creator. Rom 10	
<b>©</b>	God's free will is over man's choice. Rom 11 "God's purposes will be accomplished. The individual or groups actions and attitudes in light of God's purpose will determine their ultimate destiny." Tom Constable DTS			
3) _	Divine	Divine Election		
	foreknew		foreknew	

foreknew		foreknew	
predestined	not of works	man chose	
called	free gift of God	God justified	
justified	by grace / through faith	man works	
glorified	Rom 8:29-30	God glorifies	

2.	P	aul's _	wish. v1-3
	1)	<b>His</b> "But the	v1; Acts 9:15  Lord said to him, "Go, for he is a chosen instrument of Mine, to bear My name before the and kings and the sons of Israel;" - Act 9:15 NASB95
:	2)	• "But t	• v2; Acts 18:4 he was reasoning in the synagogue every Sabbath and trying to persuade Jews and Greeks." 18:4 NASB95 he people of the city were divided; and some sided with the Jews, and some with the les." - Act 14:4 NASB95
	3)	His will ""But now written!"	Ling Ex 32:32-33  w, if You will, forgive their sinand if not, please blot me out from Your book which You have The LORD said to Moses, "Whoever has sinned against Me, I will blot him out of My book." 32-33 NASB95
		to the wo	Act 18:5-6 In Silas and Timothy came down from Macedonia, Paul [began] devoting himself completely ord, solemnly testifying to the Jews that Jesus was the Christ. But when they resisted and ned, he shook out his garments and said to them, "Your blood [be] on your own heads! I am om now on I will go to the Gentiles."" - Act 18:5-6 NASB95
2.	P	aul's k	insmen are given the of God to mankind. v4-5
	L)	They	are given v4
	(1	"He s men	by name. Gen32:28  aid, "Your name shall no longer be Jacob, but Israel; for you have striven with God and with and have prevailed."" - Gen 32:28
	(2	<b>2)</b> "Whe	as sons. His 11:1 en Israel [was] a youth I loved him, And out of Egypt I called My son." - Hos 11:1
	(3	3)rec "Mos the g	es and Aaron went into the tent of meeting. When they came out and blessed the people, ory of the LORD appeared to all the people." - Lev 9:23
	(4	<b>1)na</b> t ""I als	tionally established by Exo 6:4 so established My covenant with them, to give them the land of Canaan, the land in which sojourned." - Exo 6:4

(5).	given the Neh 8:1
( )	"And all the people gathered as one man at the square which was in front of the Water Gate, and they asked Ezra the scribe to bring the book of the law of Moses which the LORD had given to Israel." - Neh 8:1
(6).	""If Your people Israel are defeated before an enemy because they have sinned against You, and they return [to You] and confess Your name, and pray and make supplication before You in this house, then hear from heaven and forgive the sin of Your people Israel, and bring them back to the land which You have given to them and to their fathers." - 2Ch 6:24-25 NASB95
(7).	"For I say that Christ has become a servant to the circumcision on behalf of the truth of God to confirm the promises [given] to the fathers," - Rom 15:8 NASB95
	hey are given the lineage of the v5  Christ's human descent was through their Mat 1:17  "So all the generations from Abraham to David are fourteen generations; from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations." - Mat 1:17 NASB95
(2)	Christ's divine nature came through the Mat 1:23 ""BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL," which translated means, "GOD WITH US."" - Mat 1:23
(3)	Christ's Theo-anthropic union. PhI 2:6-8 "[Christ]who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, [and] being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross." - PhI 2:6-8 NASB95