

"God's plan for the nations"

Romans 9-11 September 26, 2021

Two t	hemes to c	onsider.			
1.	God's		for the redemption	of mankind.	
			for the nations.		
1) (God plans t	0	people from every r	nation.	
_	_		I His the na		
"'Ask of Me, and I will surely give the nations as Your inheritance, And the [very] ends of					
	the earth as Y	our possession." - P	sa 2:8 NASB95		
APPLIC	CATION: Our	suffering for Christ	should be in light of our future	re over nations.	
(2) Jesus commissions the church to make of the nations. "And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."" - Mat 28:18-20 (3) God's plan includes distant • "He says, "It is too small a thing that You should be My Servant To raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make You a light of the nations So that My salvation may reach to the end of the earth."" - Isa 49:6 NASB95 • ""For so the Lord has commanded us, "I HAVE PLACED YOU AS A LIGHT FOR THE GENTILES, THAT YOU MAY BRING SALVATION TO THE END OF THE EARTH."" - Act 13:47					
APPLIC	CATION: Our	1	for the nations is to love what	: Jesus loves.	
2)G	od	the na	itions		
(1) God made every nation from					
"and He made from one [man] every nation of mankind to live on all the face of the earth, having determined [their] appointed times and the boundaries of their habitation," - Act 17:26					
C	2) God separ	ated the	for nations.		
\-			nations were separated into the	<mark>eir lands</mark> , every one	
	according to h	nis language, accord	ing to their families, into their n	ations." - Gen 10:5	
(3) God formed the nations from Noah's three "These are the families of the sons of Noah, according to their genealogies, by their					
			s of Noan, according to their gel ons were separated on the earth	O , 2	
APPLIC			with the gospel and be _		
			.		
3)G	od separat	es	from all other nati	ons.	
(1			es to the J		
"For I am not ashamed of the gospel, for it is the power of God for salvation to everyone					
who believes, <mark>tO the Jew first</mark> and also to the Greek." - Rom 1:16 "Paul and Barnabas spoke out boldly and said, " <mark>It was necessary that the word of God be</mark>					
	spoken to you	LISTACIJ HIST, SINCE Y	ou repudiate it and judge yours	erves unworthy of eternal	

PLACED YOU AS A LIGHT FOR THE GENTILES, THAT YOU MAY BRING SALVATION TO THE END OF THE EARTH."" - Act 13:46-47 (2) Gentiles and _____ mutually refer to the nations. "For indeed Jews ask for signs and Greeks search for wisdom; but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God." - 1Co 1:22-24 In New Testament times, Greek culture was dominant in the Roman Empire of which Israel was a part, so there was a basic distinction made between Jews and Greeks. (Greeks could refer to those who lived according to the practices of Greek culture, whether they were ethnically Greek or not. Today there are many non-Jews who are not Greeks and who do not follow Greek culture, so the word Gentile may give a better sense of what the passage is saying.) The Jews were the people of God, and the Greeks/Gentiles were not. - Got Questions (3) The Lord is God of the _____ as well. "For we maintain that a man is justified by faith apart from works of the Law. Or is God [the God] of Jews only? Is He not [the God] of Gentiles also? Yes, of Gentiles also," - Rom 3:28-29 4) God is the _____ of all the nations. (1) The Lord will judge _____ flesh. "'A clamor has come to the end of the earth, Because the LORD has a controversy with the nations. He is entering into judgment with all flesh; As for the wicked, He has given them to the sword, declares the LORD. "" - Jer 25:31 (2) God's controversy with the nations is with their _____ ""At one moment I might speak concerning a nation or concerning a kingdom to uproot, to pull down, or to destroy [it;] if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it." - Jer 18:7-8 NASB95 • ""Or at another moment I might speak concerning a nation or concerning a kingdom to build up or to plant [it;] if it does evil in My sight by not obeying My voice, then I will think better of the good with which I had promised to bless it." - Jer 18:9-10 NASB95 (3) God has set a time a _____ judgment of the nations will come. "and they [Israel] will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles [Nations] until the times <mark>of the Gentiles are fulfilled</mark>." - Luk 21:24 (4) The Lord has prophecied a judgment of _____ nations in Israel. "I will gather all the nations And bring them down to the valley of Jehoshaphat. Then I will enter into judgment with them there On behalf of My people and My inheritance, Israel, Whom they have scattered among the nations; And they have divided up My land." - Joe 3:2 (5) Jesus will judge all the nations at His 2nd _____ ""But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on

His glorious throne. "All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; ... "These will go away into eternal punishment, but the righteous into eternal life."" - Mat 25:31-32, 46 NASB95

life, behold, we are turning to the Gentiles. "For so the Lord has commanded us, 'I HAVE

(6) God's angel will _	Satan.	
"Then I saw <mark>an angel co</mark>	<mark>oming down from heaven</mark> , holding t	he key of the abyss and a great
chain in his hand. And h	he <mark>laid hold of the dragon</mark> , the serp	ent of old, who is <mark>the devil and</mark>
<mark>Satan</mark> , and <mark>bound him f</mark>	<mark>for a thousand years</mark> ; and he threw	him into the abyss, and shut [it]
and sealed [it] over him	, so that he would not deceive the	nations any longer, until the
thousand years were co	ompleted; after these things he mus	st be released for a short time."
Rev 20:1-3		
APPLICATION: Our poise when tra	agedy strikes proves our faith in God's	·
5) God's purpose for	nations is	_•
	so God will judge a final	
	to Pharaoh, "FOR THIS VERY PURI	
-	WER IN YOU, AND THAT MY NAME	
	HOLE EARTH."" - Rom 9:17 NASB95	
(2) Mankind's will	and God will	
• •	filled with the knowledge of the glo	
cover the sea." - Hab 2:		, ,
(3) Stop	if you are on God's side.	
	, <mark>: I [am] God</mark> ; I will be exalted among	the nations, I will be exalted in
· · · · · · · · · · · · · · · · · · ·	יביי NKJV. — [רֲפָּה râphâh, raw-faw'] - le	
	£ ∓ †	
(4) God is		
	ations, God sits on His holy throne."	- Psa 47:8 NASB95
(5) Nations will exist	in the state the	v frequent New Jerusalem
	by its light, and the kings of the ear	
	vill be no night there) its gates will i	
	honor of the nations into it; and <mark>no</mark>	
	and lying, shall ever come into it, bu	
	ook of life." - Rev 21:24-27 NASB95	-
APPLICATION : Faith overcomes		
	<u> </u>	
CONCLUCTON		

CONCLUSION

THE LORD SHOWS THAT THE NATIONS POWER IS NOTHING COMPARED TO HIS.

- "The LORD nullifies the counsel of the nations; He frustrates the plans of the peoples." Psa 33:10
- "All the nations are as nothing before Him, They are regarded by Him as less than nothing and meaningless." Isa 40:17 NASB95
- "It is He who sits above the circle of the earth, And its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain And spreads them out like a tent to dwell in. He [it is] who reduces rulers to nothing, Who makes the judges of the earth meaningless." Isa 40:22-23 NASB95

YET IN THE NEW JERUSALEM...

"The nations will walk by its light, and the kings of the earth will bring their glory into it. ... and they will bring the glory and the honor of the nations into it;" - Rev 21:24, 26