



“Justification by Faith and Repentance?”

Romans 8:30

May 30, 2021

God _____ those He called. Rom 3:23-28

"for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood **through faith**. [This was] to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, [I say,] of His righteousness at the present time, so that He would be just and **the justifier of the one who has faith in Jesus**. Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. For we maintain that a man is justified by faith apart from works of the Law." - Rom 3:23-28

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(1) Is repentance _____ for salvation?

1) Why did Jesus _____ it?

☉ "and He [Jesus] said to them, "Thus it is written, that the Christ would suffer and rise again from the dead the third day, and that **repentance** for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem." - Luk 24:46-47 NASB95

2) Why did God _____ it?

☉ ""Therefore having overlooked the times of ignorance, God is now declaring to men that **all [people] everywhere should repent**," - Act 17:30

3) Why did God _____ it?

☉ "The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance." - 2Pe 3:9 NASB95

(2) Do we include you must _____ of your sins in the gospel? 1Co6:9-11

☉ "Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor [the] covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God." - 1Co 6:9-11

1) Does repenting mean we _____ and _____ from sins.

☉ ""The Pharisee stood and was praying this to himself: 'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. 'I fast twice a week; I pay tithes of all that I get.' "But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!' "I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."" - Luk 18:11-14

☉ ""For I say to you that unless your righteousness surpasses [that] of the scribes and Pharisees, you will not enter the kingdom of heaven." - Mat 5:20

2) Is forsaking sins the same as keeping the _____ of the law? Rom 3:28; Gal 2:16

☉ "For we maintain that a man is justified by faith apart from works of the Law." - Rom 3:28

☉ "nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified." - Gal 2:16

3) How should we _____ the Law with the gospel?

☉ "But we know that the Law is good, if one uses it lawfully, realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to

sound teaching, according to the glorious gospel of the blessed God, with which I have been entrusted." - 1Ti 1:8-11 NASB95

- "Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; because by the works of the Law no flesh will be justified in His sight; for through the Law [comes] the knowledge of sin." - Rom 3:19-20 NASB95

(3) How is repentance _____ in the Bible? Rom 2:4-5

- "Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance? But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God," - Rom 2:4-5

1) What is the _____ of repentance?

- _____ from believing one thing to believe another.
- Repentance is the same thing as _____. They are synonyms.

2) What is the _____ of repentance?

- The object of what people change their minds about is determined by _____.
- Jesus taught...
 - change your mind from trusting in your _____ of righteousness by doing the law to trust in God's _____ to forgive sin.
 - "And He also told this parable to some **people who trusted in themselves** that they were righteous, and viewed others with contempt: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. "The Pharisee stood and was praying this to himself: 'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. 'I fast twice a week; I pay tithes of all that I get.' "But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!' "I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted.'" - Luk 18:9-14
- The Apostles to the Jews taught...
 - Change your mind about Jesus being a _____ to He is the _____.
 - "Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know-- this [Man,] delivered over by the predetermined plan and foreknowledge of God, **you nailed to a cross** by the hands of godless men and put [Him] to death. ... Now when they heard [this,] they were pierced to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?" Peter [said] to them, "**Repent**, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit." - Act 2:22-23, 37-38
- Paul the Apostles to the Gentile nations taught...
 - Repent from trusting in dead _____ to believe in the _____ living Lord.
 - "Being then the children of God, we ought not to think that the Divine Nature is like gold or silver or stone, an image formed by the art and thought of man. "Therefore having overlooked the times of ignorance, God is now declaring to men that **all [people] everywhere should repent**, because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead." - Act 17:29-31 NASB95
 - "But some men joined him **and believed**, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them." - Act 17:34 NASB95

- The Apostle Peter met the first Gentile convert Cornelias and taught...
 - ...everyone who _____ in Him receives forgiveness.
 - ""Of Him [Jesus] all the prophets bear witness that through His name **everyone who believes in Him** receives forgiveness of sins."" - Act 10:43
- The Apostles response to their belief was.....
 - God granted them _____.
 - ""Therefore if God gave to them the same gift as [He gave] to us also after believing in the Lord Jesus Christ, who was I that I could stand in God's way?" When they heard this, they quieted down and glorified God, saying, "Well then, **God has granted to the Gentiles** also the **repentance** [that leads] to life."" - Act 11:17-18 NASB95

(4) Justification and sanctification are by _____ . Rom 2:4-5

"What then shall we say that Abraham, our forefather according to the flesh, has found? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS." Now to the one who works, his wage is not credited as a favor, but as what is due. But to the one who **does not work**, but **believes** in Him who justifies the ungodly, his faith is credited as righteousness," - Rom 4:1-5 NASB95

1) Faith is...

- _____ - of God's will through God's revealed and proclaimed word
- _____ - is agreement or conviction that God's word is true. Repentance is the change of mind. Confession is the verbal expression of belief.
- _____ - is dependence upon God to save me.

2) We live by the law of the _____ of _____ in Christ Jesus. Rom 8:2

- "For the law of **the Spirit of life** in Christ Jesus has set you free from the law of sin and of death." - Rom 8:2
- "And why not [say] (as we are slanderously reported and as some claim that we say), "Let us do evil that good may come"? Their condemnation is just." - Rom 3:8
- "Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law." - Rom 3:31
- "What shall we say then? Are we to continue in sin so that grace may increase? May it never be! How shall we who died to sin still live in it?" - Rom 6:1-2
- "**not by works of righteousness** which we have done, **but according to His mercy** He saved us, through the washing of regeneration and renewing of the Holy Spirit," - Tit 3:5 NKJV
- "Therefore as you have received Christ Jesus the Lord, [so] walk in Him," - Col 2:6

"Repentance, which is a change of mind, is included in believing. No individual can turn to Christ from some other confidence without a change of mind, and that, it should be noted, is all the repentance a spiritually dead individual can ever effect. That change of mind is a work of the Spirit." Sperry Chafer Vol III, pg 374

"...the New Testament does not impose repentance upon the unsaved as a condition of salvation." Lewis Sperry Chafer Vol III, pg 376

"The conclusion of the matter is that, while covenant people are appointed to national or personal adjustment to God by repentance as a separate act, there is no basis either in reason or revelation for the demand to be made that an unregenerate person in this age must add a covenant person's repentance to faith in order to be saved." Sperry Chafer Vol III, pg 376