

"Establishing the Law" LS Sermon

November 8, 2020

INTRODUCTION

1. Through faith we	the law. Rom 3:27, 31	
	<mark>γσις - N-NFS</mark>]? It is excluded. By wh	at kind of
	aw of faith Do we then nullify	
	ke void] the Law through faith? Mo	
	the Law." - Rom 3:27, 31	_
2. We in	God's glory. Rom5:2	
"through whom also we have	obtained our access by faith into t	this grace in
which we stand; and we	 [boast, rejoice - καυχάομα	u <mark>kaucháoma</mark> i
<mark>PMI-1pl</mark>] in hope of <mark>the glory o</mark>		
1) God's power works God's	s through us.	
	with God's help.	
3. We pray for power for so	ervice instead of the of	Spirit. Rom5:5
and hope does not disap	point, because	
has been poured out within	our hearts through the Holy Spir	it who was
<mark>given to us</mark> ." - Rom 5:5 NAS	В	
	is love, joy, peace, patience, kindn	-
goodness, faithfulness, gen	itleness, self-control; against such	things there
is no law." - Gal 5:22-23 NA	SB.	
4.Love is the	of the Law.	
	ot to	; for he
who loves his neighbor has fu	ılfilled [the] law. For this, "YOU SH	ALL NOT
COMMIT ADULTERY, YOU SHA	LL NOT MURDER, YOU SHALL NOT	'STEAL, YOU
	ere is any other commandment, it	
up in this saying, "YOU SHALL	L LOVE YOUR NEIGHBOR AS YOURS	SELF." Love
does no wrong to a neighbor;	therefore love is	•"-
Rom 13:8-10 NASB		
1) We are to no		
2) We are to do no	to a neighbor.	
3. Conversation is not	and not	but
	n your hearts, always [being] read	
	s you to give an <mark>account</mark> [λόγος] for	
	and reverence;" - 1Pe 3:15 NASB	one nope mut
1)		

"The Lord's bond-servant must not be quarrelsome, but be kind to a teach, patient when wronged, with gentleness correcting those who opposition, if perhaps God may grant them repentance leading to the knowledge of the truth," - 2Ti 2:24-25 NASB 3) 4) 5)	are in
opposition, if perhaps God may grant them repentance leading to t knowledge of the truth," - 2Ti 2:24-25 NASB 3) 4)	
3) 4)	
3) 4)	
<u>4)</u>	
6.Love abounds with the of of name of of of and this I pray, that your love may abound still more and more in knowledge and all discernment, so that you may approve the thing excellent, in order to be sincere and blameless until the day of Christian order.	s that are
been filled with the fruit of righteousness which [comes] through Je	
Christ, to the glory and praise of God." - Phl 1:9-11 NASB	
1)with real and all	
2)with approval of things.	
3)with and	