

"The Reign of Grace" Romans 5:16-21

August 30, 2020

The	<u> </u>		
1. E	By grace righteousness in life. v16-17		
1)	Many are forgiven. v16 The gift is not like [that which came] through the one who sinned; for on the one hand the judgment [arose] from one [transgression] resulting in condemnation, but on the other hand the free gift [arose] from many transgressions resulting in justification Rom 5:16 NASB		
	The judgment from transgression resulted in condemnation.		
	The free gift from transgressions resulted in justification. "My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; and He Himself is the propitiation for our sins; and not for ours only, but also for [those of] the whole world." - 1Jo 2:1-2 NASB		
2)	Abundant grace supplies in life. v17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ Rom 5:17 NASB		
	eg reigns through the transgression of Adam.		
	will reign in life through Christ. that in the ages to come He (God the Father) might show the surpassing riches of His grace in kindness toward us in Christ Jesus. Eph 2:7		
2. A	comparison of the of Adam 1 and 2. v18-19		
1	Adam's one transgression resulted in to all. v18		
2	Christ's one act of righteousness resulted in to all. Rom 5:5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us." - Rom 5:5 NASB		
3)	Adam's resulted in many appointed sinners. v19 "For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous." - Rom 5:19 NASB		
4	Christ's resulted in many appointed to righteousness.		
3. B	y grace righteousness will v20-21		
1	When transgression increases grace abounds v20		
	The Law in beside the transgression to increase sin. Rom 4:15 "for the Law brings about wrath, but where there is no law, there also is no wielstion " - Rom 4:15 NASB		

The Law increases s	sin but grace	Rom 3:27,31
 "Where then is boasti by a law of faith." - R 	ing? It is excluded. By what kind	of law? Of works? No, but
 Do we then nullify the establish the Law." - 1 	ne Law through faith? May it never Rom 3:31	er be! On the contrary, we
2) Grace reigns to eternal	, v21	
"so that, as sin reigned in o	death, even so grace would reign t Christ our Lord." - Rom 5:21 NAS	5 5
Sin in the fear and bondage of death. Heb 2:14-15 "Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives." - Heb 2:14-15		
Grace to eternal life. Eph 3:8	through righteou. 8; 1 Pet 4:10	sness through Christ

- "To me, the very least of all saints, this grace was given, to preach to the Gentiles the
- unfathomable riches of Christ," Eph 3:8 NASB

 "As each one has received a [special] gift, employ it in serving one another as good stewards of the manifold grace of God." 1Pe 4:10 NASB