

## "Understanding Imputation"

Romans 5:12-21 July 19, 2020

## Introduction

Key Idea. Romans 5:12-21 Adam's transgression = Christ's gift = So then as through one transgression there resulted justification of life to all men		to all men to all men. sulted condemnation to all men, even so through one act of righteousness		
3 Aspects of Sin:				
A Comparison of Aspects of Sin				
Aspect	Scripture	Transmission	Consequence	Remedy
Imputed Sin	Rom 5:12	dir > Adam > me	Physical death	Imputed Righteousness
Inherited Sin	Eph. 2:3	gen. > gen	Spiritual death	Redemption & gif of Holy Spirit
Personal Sins	Rom 3:23; 1 Jn 1:&7&9	None	Loss of Fellowship	Forgiveness
If we say that practice the trefellowship with 1:6-7 NASB  2) The remed If we confess from all unright and you were a 2 in which you for the power of the we too all former mind, and were mind, and were mind, I was a He will by rechildren and 2) The remed	ed and fall short of by for personal state we have fellowship with; but if we walk the one another, and by for personal state our sins, He is faith theousness. I John a Eph 2:1-3 dead in your trespassion, of the spirit that by lived in the lusts by nature children of the brought forth in initial on means leave [the on the grandchildren of the	with Him and [yet] in the Light as He H the blood of Jesus H in is	walk in the darknes imself is in the Light lis Son cleanses us forgive us our sins a feet this world, according the desires of the grest Eph 2:1-3 NA	s, we lie and do not we have from all sin 1Jo  1:9  Ind to cleanse us  ing to the prince of the sh and of the sB  h. Ps 51:5; Ex 34:7 e Psa 51:5 NASB of fathers on the Exo 34:7 NASB

the lov 5:5 NASI	-	through the Holy Spirit who was given to us Rom
3. Imputed		
_	a's sin is imputed to me	
•	sinned when Adam sinned. Ro	
Therefore		orld, and death through sin, and so death spread to all
3) Two v	riews of Imputation	
<u> </u>	view –all Adam's se	eed actually sinned
	l, so to speak, through Abraham even Levi <b>view – Adam's sin i</b>	i, who received tithes, paid tithes, - Heb 7:9 <b>mputed to his seed</b>
agai	inst Me Hos 6:7 NASB	venant; There they have dealt treacherously
4) All we	ere born de	e <b>ad.</b> Eph 2:1-3
the cou now wo our fles	rse of this world, according to the prince of this world, according to the sons of disobedience. Among	in which you formerly walked according to of the power of the air, of the spirit that is them we too all formerly lived in the lusts of of the mind, and were by nature children of
		from Adam Jn 9:1-3
sinned, neither	this man or his parents, that he would b	n. And His disciples asked Him, "Rabbi, who e born blind?" Jesus answered, "[It was] ut [it was] so that the works of God might be
6) Three	Basic Imputations.	
<b>⊌ Imp</b> 19.	<b>eutation of Adam's Sin to the</b> . For as through the one man's disobedience the n	nany were made sinners, even so through the
	ience of the One the many will be made righteous	
	outation of Man's sin to	
	Namely that God was in Christ reconciling the wor	
	respasses against them, and He has committed to Ind He Himself bore out sins in His body on the ci	· ·
	ind He Himself bore out sins in His body on the ci ighteousness; for by His wounds you were healed.	8
	outation of Christ's righteousness to _	
Не т		ulf, so that we might become the righteousness of God
	enalty for imputed sin is	death. Rom 5:14
		ted when there is no law. Nevertheless death reigned
·	-	ed in the likeness of the offense of Adam, who is a type
•	who was to come Rom 5:14 NASB	y
· ·		righteousness. Rom. 5:21
so that, a		eign through righteousness to eternal life through