



# “Justification by Heritage”

Romans 3:1-8

April 19, 2020

**4 preemptive answers to the Jewish argument for justification...**

**Question:**

**1a. What is the benefit of \_\_\_\_\_ revelation? v 1**

**1. What is the \_\_\_\_\_ of being Jewish? v1a**

**2. What is the \_\_\_\_\_ of circumcision? v1b**

**3. Light not \_\_\_\_\_ does not justify us before God?**

**Answer:**

**1b. They were entrusted with the \_\_\_\_\_ of God. v2**

**1. Oracle in Old Testament means \_\_\_\_\_. v2**

**2. Oracle can refer to OT \_\_\_\_\_. v2**

**3. Oracles are Old Testament \_\_\_\_\_. v2**

**4. Greater prophetic revelation = greater \_\_\_\_\_. v2**

**Question:**

**2a. Does the unbelief of some \_\_\_\_\_ God’s faithfulness? v 3**

**Answer:**

**2b. God’s word will be found \_\_\_\_\_. Ps51:4**

4 Against You, You only, I have sinned And done what is evil in Your sight, So that You are justified when You speak And blameless when You judge. [Psa 51:4 NASB]

**1. God is faithful to His \_\_\_\_\_ promises. 2:25**

25 For indeed circumcision is of value if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision. [Rom 2:25 NASB]

**2. God’s word is \_\_\_\_\_ and \_\_\_\_\_ even to the elect. 2:24**

24 For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU," just as it is written. [Rom 2:24 NASB]

**3. Not some but \_\_\_\_\_ man is found a liar. v2**

**Question:**

**3a. Does the unrighteousness of some \_\_\_\_\_ God's righteousness? v 3**

**1. David was not \_\_\_\_\_ from sin because of his covenant. Ps51:9,14**

9 Hide Your face from my sins And blot out all my iniquities. ... 14 Deliver me from bloodguiltiness, O God, the God of my salvation; [Then] my tongue will joyfully sing of Your righteousness. [Psa 51:9, 14]

**2. Jews were not \_\_\_\_\_ from sin because of the covenant. Ez18:30-31**

30 "Therefore I will judge you, O house of Israel, each according to his conduct," declares the Lord GOD. "Repent and turn away from all your transgressions, so that iniquity may not become a stumbling block to you. 31 "Cast away from you all your transgressions which you have committed and make yourselves a new heart and a new spirit! For why will you die, O house of Israel? [Eze 18:30-31 NASB]

**3. God must \_\_\_\_\_ wrath justly. Ez18:30-31**

**Answer:**

**3b. God must judge more harshly those given \_\_\_\_\_ revelation. Is40:2**

2 "Speak kindly to Jerusalem; And call out to her, that her warfare has ended, That her iniquity has been removed, That she has received of the LORD'S hand Double for all her sins." [Isa 40:2 NASB]

**1. God's \_\_\_\_\_ would be unjustified. Rom3:26**

26 for the demonstration, [I say,] of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. [Rom 3:26 NASB]

**2. God's \_\_\_\_\_ of the world is unjust. v6**

**Question:**

**4a. Why am I \_\_\_\_\_ judged a sinner? v 6**

**1. God's truth \_\_\_\_\_ in my lie to His glory. 2 Sam 12:5-7**

5 Then David's anger burned greatly against the man, and he said to Nathan, "As the LORD lives, surely the man who has done this deserves to die. 6 "He must make restitution for the lamb fourfold, because he did this thing and had no compassion." 7 Nathan then said to David, "You are the man! [2Sa 12:5-7]

**2. Why not do evil that \_\_\_\_\_ may come. v8**

**Answer:**

**4b. Condemnation is just for hypocrisy of those given \_\_\_\_\_ revelation. Mt 5:20**

20 "For I say to you that unless your righteousness surpasses [that] of the scribes and Pharisees, you will not enter the kingdom of heaven. [Mat 5:20 NASB]